A.P.N.:   1220-15-210-032

File No: 143-2602691 (mk)

R.P.T.T.: $1,517.10

When Recorded Mail To: Mail Tax Statements To:
Jesse C. Gregory, Jr. and Tammy J. Gregory
1445 South Riverview Drive
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Glenndora C. Loomis, trustee of the Glenndora C. Loomis Family Trust dated November 23, 2018

do(es) hereby *GRANT, BARGAIN and SELL* to

Jesse C. Gregory, .   and Tammy J. Gregory, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 91D, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1965, AS DOCUMENT NO. 28309 AND AMENDED ON JUNE 4, 1965, AS DOCUMENT NO. 28377.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1.   All general and special taxes for the current fiscal year.

2.   Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.
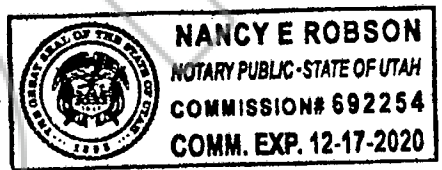
Glenndora C. Loomis trustee of the Glenndora C.
Loomis Family Trust dated November 23, 2018

Glenndora C. Loomis (signature)
Glenndora C. Loomis, Trustee

STATE OF UTAH)
: ss.
COUNTY OF Salt lake)

This instrument was acknowledged before me on October 13, 2020 by
Glenndora C. Loomis, as Trustee .

Nancy E Robson (signature)
Notary Public
(My commission expires: 12-17-2020)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow
No. 143-2602691.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

   a) 1220-15-210-032 _____
   b) _____
   c) _____
   d) _____

2. Type of Property

a) ☐ Vacant Land	b) ☑ Single Fam. Res.
c) ☐ Condo/Twnhse	d) ☐ 2-4 Plex
e) ☐ Apt. Bldg.	f) ☐ Comm'l/Ind'l
g) ☐ Agricultural	h) ☐ Mobile Home
i) ☐ Other _____	

   FOR RECORDERS OPTIONAL USE
   Book _____ Page: _____
   Date of Recording: _____
   Notes: _____

3. a) Total Value/Sales Price of Property: $389,000.00

   b) Deed in Lieu of Foreclosure Only (value of property) ($ _____)

   c) Transfer Tax Value: $389,000.00

   d) Real Property Transfer Tax Due $1,517.10

4. **If Exemption Claimed:**

   a. Transfer Tax Exemption, per 375.090, Section: _____

   b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

   The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

   Signature: _____ Capacity: Agent

   Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION (REQUIRED)	**BUYER (GRANTEE) INFORMATION (REQUIRED)**
Print Name: Glenndora C. Loomis Family Trust dated November 23, 2018	Print Name: Jesse C. Gregory, Jr. and Tammy J. Gregory
Address: 5930 S. Kyle Dr	Address: 1445 South Riverview Drive
City: Kearns	City: Gardnerville
State: UT Zip: 84118	State: NV Zip: 89460

   COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

   Print Name: First American Title Insurance Company
   File Number: 143-2602691 mk/ et

   Address 1663 US Highway 395, Suite 101
   City: Minden State: NV Zip: 89423

   (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)