

APN# 1022-15-001-141

DOUGLAS COUNTY, NV  
Rec:\$40.00  
Total:\$40.00  
ALLING & JILLSON, LTD

**2020-955745**  
11/03/2020 03:08 PM  
Pgs=4

**Recording Requested by/Mail to:**

Name: Alling & Jillson, LTD

Address: 276 Kingsbury Grade, Suite 2000 Post Office Box 3390

City/State/Zip: Lake Tahoe, Nevada 89449-3390

**Mail Tax Statements to:**

Name: Alan Reed

Address: Post Office Box 1

City/State/Zip: Minden, Nevada 89423



KAREN ELLISON, RECORDER

E03

Order Conveying Real and Personal Property

**Title of Document (required)**

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

     Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

     Judgment – NRS 17.150(4)

     Military Discharge – NRS 419.020(2)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_.

RECEIVED

FILED

1 CASE NO. 2020-PB-00032

OCT 27 2020

NO \_\_\_\_\_

2 DEPT. NO. I

Douglas County  
District Court Clerk

2020 OCT 27 PM 2: 02

3 *The undersigned affirms that this document  
4 contains no social security numbers.*

BOBBIE R. WILLIAMS  
CLERK

*[Signature]*

6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**  
7 **IN AND FOR THE COUNTY OF DOUGLAS**

9 IN THE MATTER OF THE ESTATE OF

10 DAVID CARL WALTERS

**ORDER CONVEYING REAL AND  
PERSONAL PROPERTY**

11 Deceased.

Aling & Jillson, Ltd.  
Post Office Box 3390 □ 276 Kingsbury Grade  
Lake Tahoe, Nevada 89449  
PH (775) 588-6676 □ FX (775) 588-4970

12 \_\_\_\_\_  
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14 The time for hearing on the Verified Petition of Alan Graham Reed, to for an Order Waiving First  
15 and Final Account, For Approval of Attorney's Fees and Costs, to Approve Distribution of the Estate, and  
16 to Close the Estate was set by the Court Clerk on October 27, 2020, and notice of said hearing was duly given  
17 as required by law, and the Court having received evidence found the allegations set forth in the Petition  
18 were true and correct and granted the relief sought therein.

19 THEREFORE, THE COURT ORDERS that all of David Carl Walters' right, title, and interest in the  
20 real property commonly known as 3862 Sapphire Road, Wellington, Nevada, being Douglas County  
21 Assessor's Parcel No. 1022-15-001-141, more particularly described as follows:

22  
23  
24 LOT 10, BLOCK 1, AS SET FORTH ON THE OFFICIAL MAP OF TOPAZ RANCH  
25 ESTATES UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF  
26 DOUGLAS COUNTY, NEVADA, ON NOVEMBER 26, 1970, IN BOOK 81, PAGE 214  
27 AS DOCUMENT NO. 50212, OFFICIAL RECORDS.

27 //

28 //

1 including the personal property specifically described as a 1973 Westbrook 64' x 12' Residential  
2 Manufactured/Mobile Home (Serial No. 53602), currently thereon, shall be conveyed to Alan Graham Reed,  
3 as Personal Representative of the Estate of David Carl Walters.

4 IT IS SO ORDERED.

5  
6 Dated this 27 day of October 2020.

7  
8   
9 THE HONORABLE NATHAN TOD YOUNG  
10 DISTRICT COURT JUDGE

11 PREPARED AND SUBMITTED BY:  
12 JAMIE L. WALKER, Esq. Bar #13026

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Alling & Jillson, Ltd.  
Post Office Box 3390 ◊ 276 Kingsbury Grade  
Lake Tahoe, Nevada 89449  
PH (775) 588-6676 ◊ FX (775) 588-4970

**CERTIFIED COPY**  
The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.  
DATE 10/28/2020  
BOBBIE R. WILLIAMS Clerk of Court  
of the State of Nevada, in and for the County of Douglas,  
By ANOMA Deputy

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1022-15-001-141  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 DATE OF RECORDING: \_\_\_\_\_  
 NOTES: Per Paulina OK to  
change from a #5 to a #3.  
BL

3. Total Value/Sales Price of Property: \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$0.00  
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 5 3  
 b. Explain Reason for Exemption: Transfer pursuant to Court Order, from parent to child.

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Attorney for Grantee  
 Signature [Signature] Capacity Attorney for Grantee

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Alan Graham Reed  
 Address: Post Office Box 1  
 City: Minden  
 State: Nevada Zip: 89423

Print Name: Alan Graham Reed  
 Address: Post Office Box 1  
 City: Minden  
 State: Nevada Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)  
 Print Name: Alling & Jillson, Ltd. - Jamie L. Walker, Esq. Escrow # n/a  
 Address: Post Office Box 3390  
 City: Lake Tahoe State: NV Zip: 89449

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)