

DOUGLAS COUNTY, NV

2020-955771

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\$40.00

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SOLIDIFI (ABSTRAX LLC)

KAREN ELLISON, RECORDER

PIN # APN: 1418-10-810-016

Prepared By:

Select Portfolio Servicing, Inc.
3217 S. Decker Lake Drive
Salt Lake City, UT 84119
(800) 258-8602

When recorded mail to:

Solidifi Title & Closing, LLC
88 Silva Lane, Suite 210
Middletown, RI 02842

Client Ref. #: 0028209195

ASSIGNMENT OF DEED OF TRUST

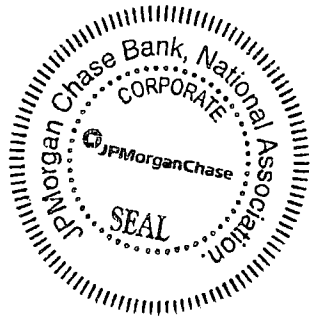
FOR VALUE RECEIVED, the undersigned, JPMorgan Chase Bank, National Association, whose address is, 1111 Polaris Parkway, Columbus, Ohio 43240 hereby assign and transfer to Deutsche Bank National Trust Company as Trustee for the WaMu Mortgage Pass-through Certificates, Series 2003-AR5 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Deed of Trust, executed by Robert S. Brickell and Roberta A. Brickell, husband and wife to Washington Mutual Bank, FA, a federal association and California Reconveyance Company as trustee, bearing the date of February 26, 2003 and recorded on March 12, 2003, with an original loan amount of \$475,000.00 in the office of the Recorder of Douglas County, State of NV, in Book 0303 at Page 04785 or Instrument # 0569709.

Property Address: 219 S Meadow Road, Glenbrook, NV 89413

Legal Description: See Attached Exhibit A.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

10/22/2020



JPMorgan Chase Bank, National Association

By: Markeya Eaton

Name: MARKEYA EATON

Title: Vice President-Doc Execution

State of Louisiana

County of Ouachita

On 10/22/2020, before me, Angela Ruth Payne, Notary Public,

personally appeared MARKEYA EATON, Vice President-Doc Execution (Name, Title)

of JPMorgan Chase Bank, National Association, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Louisiana that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

Angela Ruth Payne
Notary Public in and for said County and State

Angela Ruth Payne

My Commission Expires: _____ (SEAL)

Lifetime

Angela Ruth Payne
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 60422



EXHIBIT A

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

LOT 34, AS SHOWN ON THE MAP OF GLENBROOK UNIT NO. 1, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 1, 1977 AS INSTRUMENT NO. 09693.