

APN# : 1320-32-114-007

RPTT: \$0.00



00121955202009557790030033

KAREN ELLISON, RECORDER

E07

Recording Requested By:

When Recorded Mail To:

Mark Hussman  
1208 Gilman Ave.  
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)  
Same as Above

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mark Hussman, Successor Trustee of The William Louis and Helen Elizabeth Hussman Family Trust Agreement dated August 30, 1982

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Mark Hussman, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas State of Nevada bounded and described as follows:

Lot 2, Block "B" of the South Addition to the Town of Minden, Douglas County, Nevada, according to the official map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on April 9, 1957.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/28/2020

The William Louis and Helen Elizabeth Hussman Family Trust Agreement

Mark Hussman  
Mark Hussman, Successor Trustee

STATE OF Nevada

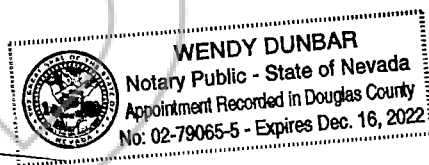
COUNTY OF Douglas

This instrument was acknowledged before me on

10.29.2020

By Mark Hussman.

[Signature]  
Notary Public



} ss

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
a) 1320-32-114-007

2. Type of Property:  
a)  Vacant Land  
b)  Single Fam. Res.  
c)  Condo/Twnhse  
d)  2-4 Plex  
e)  Apt. Bldg  
f)  Comm'l/Ind'l  
g)  Agricultural  
h)  Mobile Home  
i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY  
NOTES: Verified Trust - J

3. Total Value/Sales Price of Property: \$0  
Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
Transfer Tax Value: \$0  
Real Property Transfer Tax Due: \$0

4. If Exemption Claimed:  
a. Transfer Tax Exemption, per NRS 375.090, Section: #7  
b. Explain Reason for Exemption: Transfer out of trust, no consideration

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exception, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Mark Hussman Capacity Grantee  
Signature: \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)  
Print Name: The William Louis and Helen Elizabeth  
Hussman Family Trust Agreement  
Address: 1208 Gilman Ave.  
City: Gardnerville  
State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
Print Name: Mark Hussman  
Address: 1208 Gilman Ave.  
City: Gardnerville  
State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)