

APN# : 1220-21-510-195

RPTT: \$0.00

Recording Requested By:

When Recorded Mail To:
Mark Hussman
1208 Gilman Ave.
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)
Same as Above



KAREN ELLISON, RECORDER

E07

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mark Hussman, Successor Trustee of The Hussman Family Residuary Trust, created pursuant to The William Louis and Helen Elizabeth Hussman Family Trust Agreement dated August 30, 1982, as amended

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Mark Hussman, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas State of Nevada bounded and described as follows:

Lot 281 of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada on May 29, 1973 in Book 573, Page 1026, as File No. 66512.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/28/2020

The Hussman Family Residuary Trust

Mark Hussman
Mark Hussman

STATE OF Nevada

COUNTY OF Douglas

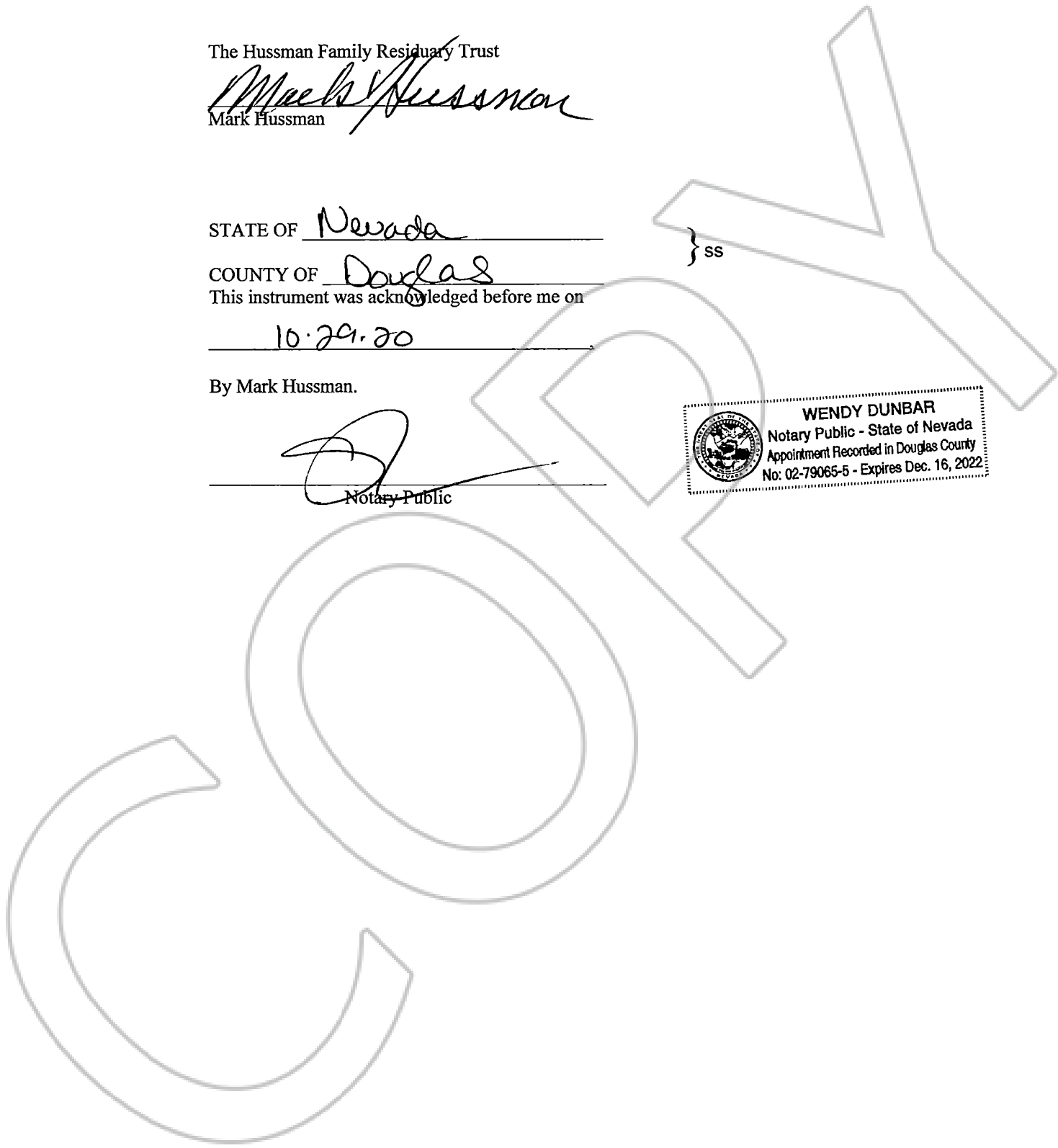
This instrument was acknowledged before me on

10.29.20

By Mark Hussman.

[Signature]
Notary Public

WENDY DUNBAR
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-79065-5 - Expires Dec. 16, 2022



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
a) 1220-21-510-195

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
NOTES: Verified Trust A

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) _____
Transfer Tax Value: _____
Real Property Transfer Tax Due: _____

\$0

\$0

\$0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: #7
- b. Explain Reason for Exemption: Transfer out of trust, no consideration

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exception, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Mark Hussman Capacity: Grantee

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: The William Louis and Helen Elizabeth
Hussman Family Trust Agreement

Address: 1208 Gilman Ave.

City: Gardnerville

State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION

Print Name: Mark Hussman

Address: 1208 Gilman Ave.

City: Gardnerville

State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name:

Esc. #:

Address:

City/State/Zip:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)