

APN# : 1320-33-310-018

RPTT: \$0.00



00121959202009557830030031

Recording Requested By:

KAREN ELLISON, RECORDER

E07

When Recorded Mail To:
Mark Hussman
1208 Gilman Ave.
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)
Same as Above

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mark Hussman, Successor Trustee of The Hussman Family Residuary Trust, created pursuant to The William Louis and Helen Elizabeth Hussman Family Trust Agreement dated August 30, 1982, as amended

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Mark Hussman, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas State of Nevada bounded and described as follows:

Lot 27, Block O as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/28/2020

The Hussman Family Residuary Trust

Mark Hussman
Mark Hussman

STATE OF Nevada


COUNTY OF Douglas

This instrument was acknowledged before me on

10.29.20

By Mark Hussman.

[Signature]
Notary Public

 **WENDY DUNBAR**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-79065-5 - Expires Dec. 16, 2022

} ss

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
a) 1320-33-310-018

2. Type of Property:
a) Vacant Land
b) Single Fam. Res.
c) Condo/Twnhse
d) 2-4 Plex
e) Apt. Bldg
f) Comm'l/Ind'l
g) Agricultural
h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
NOTES: Verified Trust

3. Total Value/Sales Price of Property: _____ \$0
Deed in Lieu of Foreclosure Only (value of property) _____
Transfer Tax Value: _____ \$0
Real Property Transfer Tax Due: _____ \$0

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, Section: #7
b. Explain Reason for Exemption: Transfer out of trust, no consideration

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exception, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Mark Hussman Capacity Grantee
Signature: _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)
Print Name: The Hussman Family Residuary Trust
Address: 1208 Gilman Ave.
City: Gardnerville
State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: Mark Hussman
Address: 1208 Gilman Ave.
City: Gardnerville
State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
Print Name: _____ Esc. #: _____
Address: _____
City/State/Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)