DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 **MARK HUSSMAN**  2020-955789

11/04/2020 09:49 AM

Pgs=3

APN#: 1320-33-310-019

**RPTT:** \$0.00

KAREN ELLISON, RECORDER

E07

Recording Requested By:

When Recorded Mail To: Mark Hussman 1208 Gilman Ave. Gardnerville, NV 89410

Mail Tax Statements to: (deeds only) Same as Above

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mark Hussman, Successor Trustee of The Hussman Family Residuary Trust, created pursuant to The William Louis and Helen Elizabeth Hussman Family Trust Agreement dated August 30, 1982, as amended

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Mark Hussman, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas State of Nevada bounded and described as follows:

Lot 26, Block O as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/28/2020

## Grant, Bargain and Sale Deed - Page 2

The Hussman Family Residuary Trust STATE OF Nevado ss COUNTY OF Double S
This instrument was acknowledged before me on 10.29.20 By Mark Hussman. WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-79065-5 - Expires Dec. 16, 2022 totary Public

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s) a) 1320-33-310-019

City/State/Zip:

							\	
2.	Type of Property:				FOR RECORDERS OPTIONAL USE ONLY			
		) ☐ Vacant Land b) ☒ Single Fam.			es. NOTES: / /			
	, —	do/Twnhse	d) □ 2-4 Pl		1/	Ritiel TI	rust -	-/-
	e) ☐ Apt.		f) Comm			100	-	<del></del>
	g) ☐ Agri		h) ☐ Mobil					7
	i) ☐ Othe		пуштиооп	C 110ille			No.	
	л) 🗀 О чале	^						_ \
					\$0			
3. Total Value/Sales Price of Property:								
Deed in Lieu of Foreclosure Only (value of property)  Transfer Tax Value:  \$0								
Real Property Transfer Tax Due: \$0								<del></del> \_/
•	tour rroport	y Transfer Tax 1940.			ΨΟ	<del></del>		
4. <u>If Exemption Claimed:</u>								
a. Transfer Tax Exemption, per NRS 375.090, Section: #7								
1	b. Explain	Reason for Exemption	on: <u>Transfer ou</u>	t of trust, no co	onsideration			
<b>5.</b> ]	Partial Inte	erest: Percentage b	eing transferr	ed: <u>100</u> %				
info	rmation prostantiate the	vided is correct to th	ne best of their ed herein. Fur	information and thermore, the	id belief, and can disallowance of a	be supported by dany claimed except	ocumenta	RS 375.110, that the ation if called upon to ther determination of
Pur Sign	suant to NI nature:	RS 375.030, the Buy	er and Seller	shall be jointl	y and severally l Capac	liable for any addi	itional ai	mount owed.
Signature:Capacity								
SE	LLER (G	RANTOR) INFO	<u>ORMATIO</u>	N	BUYER	(GRANTEE) I	NFORI	<u>MATION</u>
Prir	ıt Name:	The Hussman Fami	ly Residuary T	rust	Print Name:	Mark Hussman		
	lress:	1208 Gilman Ave.			Address:	1208 Gilman Av	e.	
City	<i>i</i> -	Gardnerville	-		City:	Gardnerville		
Stat	e:	_NV	<b>Zip:</b> 894	10	State:	NV	Zip:	89410
(		ERSON REQUEST O IF NOT THE SELI		ER)	sc. #:			
Add	Irocce		/ /					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)