



KAREN ELLISON, RECORDER E07

APN: 1318-24-404-018
RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:
RAY & KAREN EBERLIN
Post Office Box 6795
Stateline, NV 89449

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SIERRA DOUGLAS INVESTMENT, LLC, A NEVADA LIMITED LIABILITY COMPANY, (“Grantor”) does hereby GRANT, BARGAIN, SELL and CONVEY to RAY EBERLIN AND KAREN EBERLIN, TRUSTEES OF THE KRE 2009 TRUST, (“Grantees”), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

See Exhibit A attached hereto and made a part hereof.

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TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee’s heirs and assigns forever.

(Signature page follows)

Exhibit A
LEGAL DESCRIPTON

Commencing at the Quarter section corner common to Sections 24 and 25, Township 19, North, Range 18 East, M.D.B. & M.; thence from said point of commencement North 0°03'36" East 1, 301.52 feet to the Northeast corner of the Southeast Quarter of the Southeast Quarter of said Section 24; thence North 89°01'52" West along the Northerly line of said Southeast Quarter, 409.52 feet to the POINT OF BEGINNING; South 0°03'36" West 261.75 feet; thence South 82°03'39" West 255.63 feet; thence North 6°39'41" East 153.50 feet; thence North 49°59'02", East 226.51 feet to a point on the Northerly line of said Southeast Quarter; thence South 89°01'52" East along said line 62.18 feet to the POINT OF BEGINNING.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on June 14, 2012, as Document No. 0804050, of Official Records.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1318-24-404-018
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: <u>11/04/20</u>	
NOTES: <u>Verified Trust</u> <u>WAB</u>	

3. Total Value/Sales Price of Property: \$ \$0.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ \$0.00
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer of title to a trust without consideration if a certificate of trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity _____ Grantor _____

Signature _____ Capacity _____ Grantee _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Sierra Douglas Investment, LLC
 Address: Post Office Box 6795
 City: Stateline
 State: Nevada Zip: 89449

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Ray Eberlin and Karen Eberlin,
 Print Name: Trustees of the KRE 2009 Trust
 Address: Post Office Box 6795
 City: Stateline
 State: Nevada Zip: 89449

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Kenneth R. Jillson Escrow # _____
 Address: Post Office Box 3390
 City: Stateline State: Nevada Zip: 89449

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)