DOUGLAS COUNTY, NV

2020-955808

RPTT:\$3159.00 Rec:\$40.00 \$3,199.00 Pgs=3

11/04/2020 12:52 PM

SIGNATURE TITLE - ZEPHYR COVE

KAREN ELLISON, RECORDER

APN: 1419-09-001-004

RECORDING REQUESTED BY: SIGNATURE TITLE COMPANY LLC 212 ELKS POINT ROAD, SUITE 445, PO BOX 10297 ZEPHYR COVE, NV 89448

MAIL RECORDABLE DOCS AND Tax Statements to: Mr. and Mrs. Hughes 15590 Palos Verdes Drive Monte Soreno, CA 95030

ESCROW NO: 11001099-JML

RPTT \$ 3,159.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITHESSETH: That Clear Creek Residential LLC, A Delaware Limited Liabilty Company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Michael Hughes and Julie Hughes husband and wife as joint tenants with rights of survivorship

all that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

By: Leisha Ehlart, Authorized Representative	
STATE OF NEVADA TEXAS Q	} ss:
This instrument was acknowledged before	re me on Suprember 11, 2020
by Crisha Fhlert	
Ossista Suga Notary Public	
Notary Public	(seal) CHRISTINA SLI
	OF Comm. Expires 05-2 Notary ID 128624
((
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EXHIBIT A Legal Description

Parcel 1

Lot 59 of CLEAR CREEK TAHOE-PHASE 3A, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 23, 2020, as File No. 943845, Official Records.

Parcel 2

Easements granted in that certain Master Declaration of Covenants, Conditions, and Restrictions and Reservations of Easements for Clear Creek Tahoe, recorded September 27, 2016, as Document No. 2016-888265, Official Records. And Amendments thereto recorded as document numbers 890755, 902099, and 916465.

APN: 1419-09-001-004



STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)			/\
a.	1419-09-001-004			()
b.				
C.				\ \
ď.		(1 x	2/2/2/2/1	made .
2.	Type of Property:			\ \
a.	x Vacant Land	b. 🗆	Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
C.	☐ Condo/Twnhse	d. 🗖	2-4 Plex	Book Page
€.	Apt. Bldg	f. 🗆	Comm'l/Ind'i	Date of Recording:
g.	☐ Agricultural	h. 🗆	Mobile Home	Notes:
i.	Other			
3. a.	Total Value/Sales Pric	e of Prope	rty:	\$ 810,000 - \$ 810,000 -
b.	Deed in Lieu of Foreck	osure Only	(value of property)	
C.	Transfer Tax Value		/ /	\$ 810,000
d.	Real Property Transfer	r Tax Due:	((\$ 3,150,00
4.	If Exemption Claimed	I	/ /	
		-	r NRS 375.090, Sec	tion
	b. Explain Reason f			
5.	Partial Interest: Perce	ntage bein	g transferred:	%
he un	dersigned declares and	acknowle	dges, under penalty	of perjury, pursuant to NRS 375.060 and NRS
1/5.110	u, mat the information pr	ovided is c	correct to the best of	their information and belief, and can be supported
y docu	Imentation if called upor) to substa	ntiate the information	provided herein. Furthermore, the parties agree
iai uis f 10%	of the tax due plus inte	u exemptik roet at 1%	n, or other determina	ation of additional tax due, may result in a penalty at to NRS 375.030, the Buyer and Seller shall be
intly a	ing severally habite for ar	w addition	al amount owed 🦠	
Signat	rura leistra Etitert.	autionia	ed Representative	Connector Comments
_	53FC3BC30EC1407			Capacity Grantor
Signat	ture			Capacity Grantee A
And the Control of th	SELLER (GRANTOR)	NFORMAT	TON	BUYER (GRANTEE) INFORMATION
	(REQUIRE			(REQUIRED)
Print N	lame: Clear Creek Resi	dential LL	C, A Prir	nt Name: Michael Hughes and Julie Hughes
Delaw	are Limited Liabilty Com	pany	Tru	stees of the Michael and Julie Hughes Family
		The same of	UnT	st
	ss: 199 Old Clear Creek	Road	Andrews Andrew	dress: 15590 Palis Verde M
399 ·	Clear Creek	······································	City	Monk Soren
State:	NV Zip: 89705		Sta	tet/Zip: 923
	COMPANY/PERSO	N REQUE	STING RECORDING	G (Required if not Seller or Buyer)
Print N	lame: Signature Title Co	ompany LL	C Esc	row No.: 11001099-110-JML
	ss: 212 Elks Point Road			
	tate, Zip: Zephyr Cove.		** J	The state of the s
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