

DOUGLAS COUNTY, NV **2020-955885**  
RPTT:\$1483.95 Rec:\$40.00  
\$1,523.95 Pgs=3 11/05/2020 03:40 PM  
SIGNATURE TITLE - MINDEN  
KAREN ELLISON, RECORDER

APN: 1220-16-412-004

**RECORDING REQUESTED BY:**  
SIGNATURE TITLE COMPANY LLC  
1664 US HWY 395 NORTH, SUITE 105  
MINDEN, NV 89423

**MAIL RECORDABLE DOCS AND  
Tax Statements to:**  
Norman Michael Maher and Natali  
Nicholaevna Maher, Trustees, of The Maher  
Family Living Trust Dated May 15, 2019  
P.O. Box 7357  
South Lake Tahoe, CA 96158

ESCROW NO: 44000117-NF4

RPTT \$1,483.95

**GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH: That Lawrence Reese, a married man as his sole and separate property**

**FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:**

**Norman Michael Maher and Natali Nicholaevna Maher, Trustees, of The Maher Family Living Trust Dated May 15, 2019**

all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

**SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Lawrence Reese  
Lawrence Reese

STATE OF Arizona } ss:  
COUNTY OF Maricopa

This instrument was acknowledged before me on November 3, 2020.

by Lawrence Reese

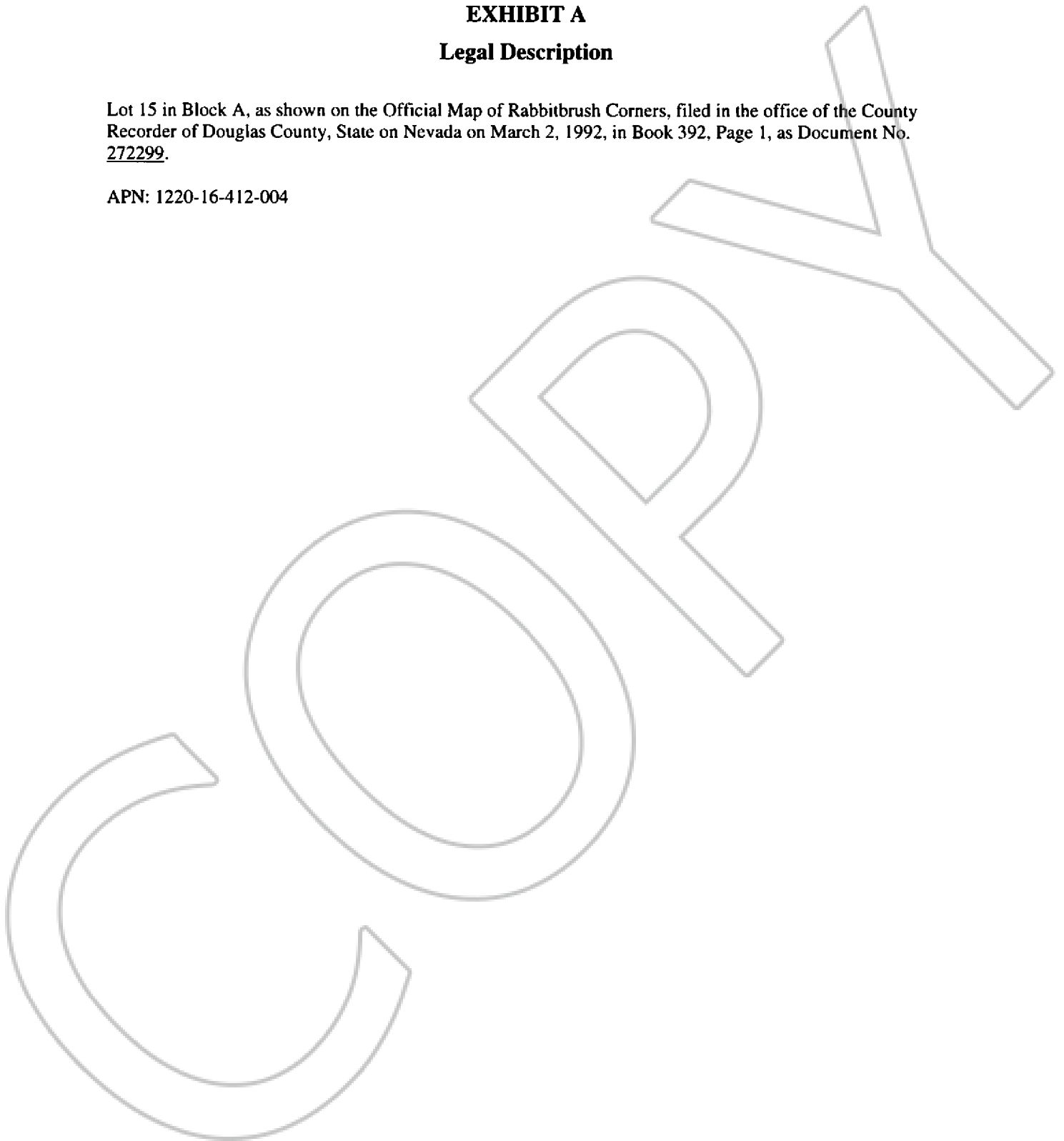
Angel Vance (seal)  
Notary Public



**EXHIBIT A**  
**Legal Description**

Lot 15 in Block A, as shown on the Official Map of Rabbitbrush Corners, filed in the office of the County Recorder of Douglas County, State of Nevada on March 2, 1992, in Book 392, Page 1, as Document No. 272299.

APN: 1220-16-412-004



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1220-16-412-004  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                      d.  2-4 Plex  
 e.  Apt. Bldg                              f.  Comm'/Ind'l  
 g.  Agricultural                        h.  Mobile Home  
 i. Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property:                      \$ 380,250.00  
 b. Deed in Lieu of Foreclosure Only (value of property)                      \$ \_\_\_\_\_  
 c. Transfer Tax Value    \$ 380,250.00  
 d. Real Property Transfer Tax Due:    \$ 1,483.95

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Lawrence Reese* Capacity *E. Officer*  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Lawrence Reese  
 Address: 29705 N 141 St Place  
 City: Scottsdale  
 State: AZ Zip: 85262

Print Name: Norman Michael Maher and Natali Nicholaevna Maher, Trustees, of The Maher Family Living Trust Dated May 15, 2019  
 Address: P.O. Box 7357  
 City: South Lake Tahoe  
 State: CA Zip: 96158

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**  
 Print Name: Signature Title Company LLC Escrow No.: 44000117-440-NF4  
 Address: 1664 US Hwy 395 North, Suite 105  
 City, State, Zip: Minden, NV 89423

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED