DOUGLAS COUNTY, NV

2020-955917

Rec:\$40.00

\$40.00 Pgs=2

11/06/2020 11:01 AM

ETRCO

KAREN ELLISON, RECORDER

Recording Requested By:
Western Title Company, LLC

**APN#**: 1419-01-701-002

When Recorded Mail To:

Escrow No.: 119349-KDJ

Western Title Company 2310 S. Carson St. Suite 5A

Carson City NV 89701

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Alicia Wison

**Escrow Assistant** 

**OPEN RANGE DISCLOSURE** 

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 141901701002

## Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rightsof-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43

U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and

document that has been signed by the purchaser.	
I, the below signed pure haser, acknowledge that I have received this disclosure on this date: 11 5 2020	
Buyer Signature	acki Stuller
Marlon J. Wilson	Buyer Signature
Print or type name here	Print or type name here
In Witness, whereof, I/we have hereunto set my hand/our hands this 15 day of October, 2020	
Jack FRygot	G. H. Gr
Seller Signature  Seller Signature  Jack L. Ruppert TTEE	
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF Carson City	Notary Seal
This instrument was acknowledged before me on 10/15/200	Notary Sear
by Jack L. (Cuppert Person(s) appearing before notary	
by	- шаганеничнананын танын анын анын анын анын анын а
Person(s) appearing before notary	ALICIA WILSON Notary Public - State of Nevada
Signature of notarial officer	Appointment Recorded in Carson City No: 18-3207-3 - Expires July 11, 2022
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	NO. 10-5207-5 - Expiles duy 11, 2522
Leave space within 1-inch margin blank on all sides.	
Nevada Real Estate Division - Form 551	Effective July 1 2010