

A.P.N.: 1220-03-311-027
File No: 143-2602405 (mk)
R.P.T.T.: \$0.00 #7

When Recorded Mail To: Mail Tax Statements To:
Susan B. Rose
1300 White Ash Dr
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SUSAN BEATRICE ROSE, TRUSTEE OF THE SUSAN BEATRICE ROSE LIVING TRUST
DATED AUGUST 25, 2011

do(es) hereby *GRANT, BARGAIN and SELL* to

SUSAN B. ROSE, AN UNMARRIED WOMAN

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 30, BLOCK E, AS SET FORTH ON FINAL SUBDIVISION MAP LDA 01-047, PLANNED UNIT DEVELOPMENT FOR ARBOR GARDENS, PHASE 4, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 17, 2005, BOOK 1005, PAGE 7083, AS DOCUMENT NO. 657923.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

SUSAN BEATRICE ROSE, TRUSTEE OF THE
SUSAN BEATRICE ROSE LIVING TRUST DATED
AUGUST 25, 2011



SUSAN BEATRICE ROSE

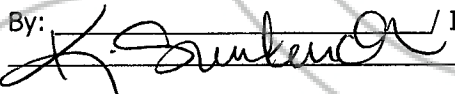
STATE OF **NEVADA**

COUNTY OF **DOUGLAS**

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:ss.
)

This instrument was acknowledged before me on this:
2nd day of November, 2020

By: **SUSAN BEATRICE ROSE**

By:  Its: _____

Notary Public
(My commission expires: 5/30/2022)



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1220-03-311-027
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: <u>Trust Verified - JS</u>	

3. a) Total Value/Sales Price of Property: \$0.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$0.00
 d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #7
 b. Explain reason for exemption:
Out of Trust to individual for no consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: _____

Capacity: Agent
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: The Susan Beatrice Rose Living Trust Dated August 25, 2011.
 Address: 1300 White Ash Dr
 City: Garnderville
 State: NV Zip: 89410

Print Name: SUSAN BEATRICE ROSE
 Address: 1300 White Ash Dr
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Company
 Address: 1663 US Highway 395, Suite 101
 City: Minden

File Number: 143-2602405 mk/ ks
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)