

DOUGLAS COUNTY, NV **2020-955923**
RPTT:\$3900.00 Rec:\$40.00
\$3,940.00 Pgs=2 **11/06/2020 11:50 AM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1319-30-718-001
R.P.T.T.: \$3,900.00
Escrow No.: 20010756-DR
When Recorded Return To:
Ron Torten and Sara Torten
4218 Via Cerritos
Thousand Oaks, CA 91320

Mail Tax Statements to:
Ron Torten and Sara Torten
4218 Via Cerritos
Thousand Oaks, CA 91320

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Leslie Spear and Sookie Park-Spear, husband and wife, as joint tenants

do(es) hereby Grant, Bargain, Sell and Convey to

Ron Torten and Sara Torten , Husband and Wife as Joint Tenants with the right of Survivorship

all that real property situated in the City of Stateline, County of Douglas , State of Nevada, described as follows:

Unit 1, as set forth on the Condominium Map of Lot 118, Amended Map of Tahoe Village Unit No. 1, filed for record August 27, 1979, as Document No. 36003, Official Records of Douglas County, State of Nevada.

Together with an undivided 1/4 interest in and to those portions designated as Common Area as set forth on the Condominium Map of Lot 118, Amended Map of Tahoe Village Unit No. 1, filed for record August 27, 1979, as Document No. 36003, Official Records of Douglas County, State of Nevada.

APN: 1319-30-718-001

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 5 day of NOVEMBER, 2020.

Leslie Spear
Leslie Spear


Sookie Park-Spear
Sookie Park-Spear

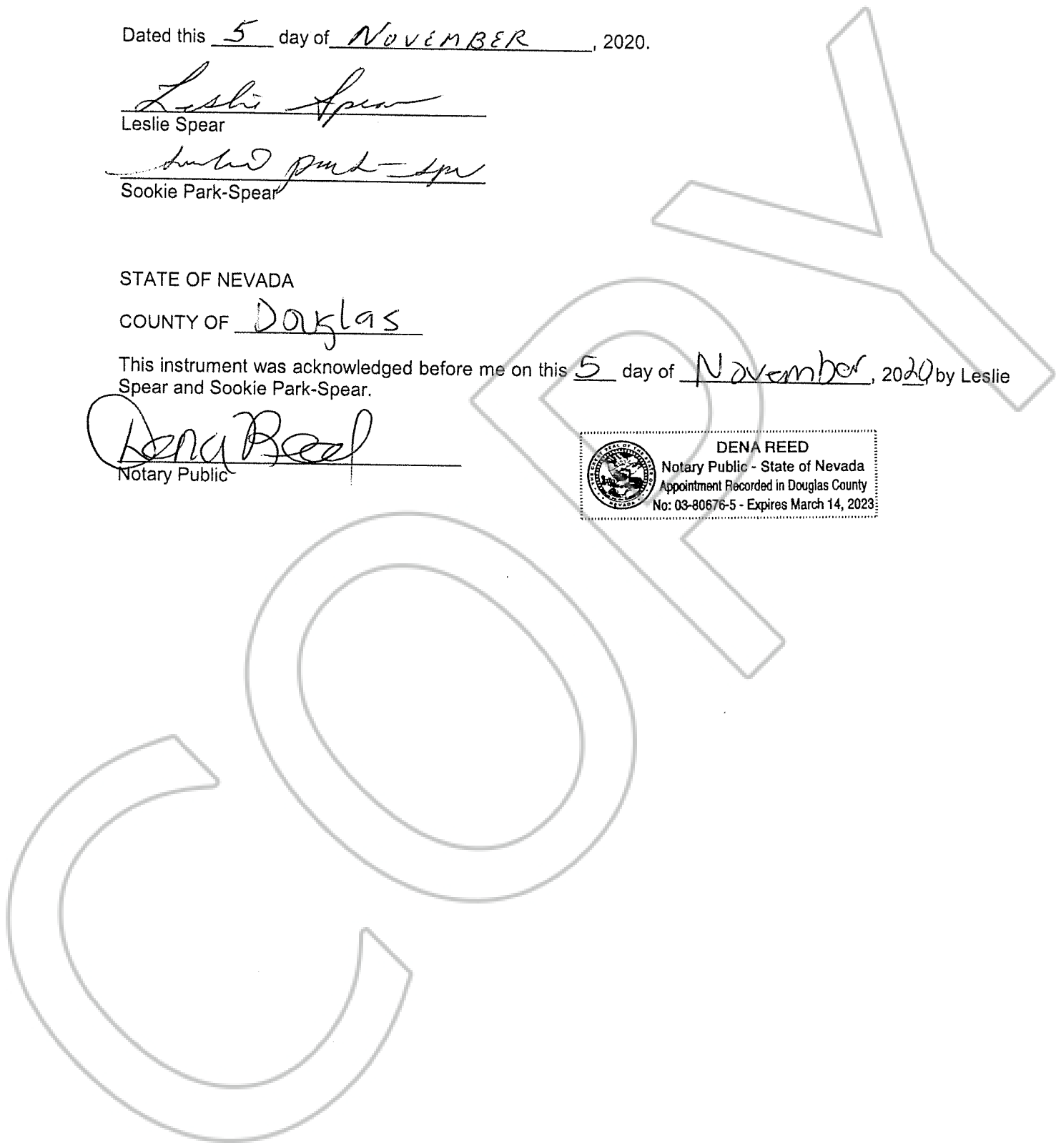
STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on this 5 day of November, 2020 by Leslie Spear and Sookie Park-Spear.

Dena Reed
Notary Public

 **DENA REED**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80676-5 - Expires March 14, 2023



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1319-30-718-001
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$1,000,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$1,000,000.00
 d. Real Property Transfer Tax Due: \$3,900.00

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: *Leslie Spear* Capacity: _____ Grantor
 Signature _____ Capacity: _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: <u>Leslie Spear and Sookie Park-Spear</u>	Print Name: <u>Ron Torten and Sara Torten</u>
Address: <u>P.O. Box 3140</u>	Address: <u>4218 Via Cerritos</u>
City: <u>Stateline</u>	City: <u>Thousand Oaks</u>
State: <u>NV</u> Zip: <u>89449</u>	State: <u>California</u> Zip: <u>91320</u>

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 20010756-DR
 Address: 896 W Nye Ln, Ste 104
 City: Carson City State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED