

APN# : 1420-07-613-004

RPTT: \$0.00

DOUGLAS COUNTY, NV

**2020-955941**

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

11/06/2020 01:00 PM

ETRCO

KAREN ELLISON, RECORDER

E04

Recording Requested By:

Western Title Company

Escrow No.: 119950-WLD

When Recorded Mail To:

Amy M. Vidaurri

1003 Shadow Lane

Carson City, NV 89705

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature \_\_\_\_\_

Wendy Dunbar

Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ruben Vidaurri, Jr., an unmarried man and Amy Vidaurri, an unmarried woman (who acquired title as husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Amy M. Vidaurri, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8 in Block E as shown on the Official Map of SUNRIDGE UNIT NO. 1-A, filed for Record in the Office of the County Recorder of Douglas County, Nevada on April 15, 1988, in Book 488, Page 1638, as Document No. 176220.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/02/2020

Grant, Bargain and Sale Deed -- Page 2

*[Handwritten Signature]*

Ruben Vidaurri, Jr.

*[Handwritten Signature]*

Amy Vidaurri

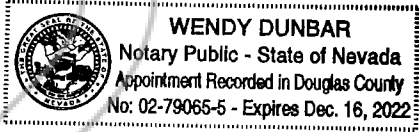
STATE OF Nevada

COUNTY OF Douglas

This instrument was acknowledged before me on November 2, 2020 By Amy Vidaurri, Jr. .

} ss

*[Handwritten Signature]*  
\_\_\_\_\_  
Notary Public



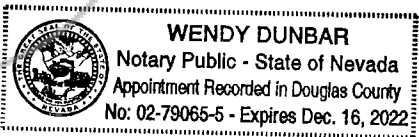
STATE OF Nevada

COUNTY OF Douglas

This instrument was acknowledged before me on November 4, 2020 By Ruben Vidaurri, Jr. .

} ss

*[Handwritten Signature]*  
\_\_\_\_\_  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)  
a) 1420-07-613-004

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                      d)  2-4 Plex  
 e)  Apt. Bldg                              f)  Comm'l/Ind'l  
 g)  Agricultural                        h)  Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 NOTES: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

3. Total Value/Sales Price of Property: \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) ( )  
 Transfer Tax Value: \$0.00  
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section #4  
 b. Explain Reason for Exemption: joint tenant deeding to remaining joint tenant, no consideration vesting doc no. 763982

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature \_\_\_\_\_ Capacity Escrow Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Ruben Vidaurri, Jr.  
 Address: 1003 Shadow Lane  
 City: Carson City  
 State: NV Zip: 89705

Print Name: Amy M. Vidaurri  
 Address: 1003 Shadow Lane  
 City: Carson City  
 State: NV Zip: 89705

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: Douglas Office  
1362 Highway 395, Ste. 109  
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 119950-WLD

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)