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without liability*

DOUGLAS COUNTY, NV
RPTT:\$13.65 Rec:\$40.00
\$53.65 Pgs=9
WILSON TITLE SERVICES
KAREN ELLISON, RECORDER

2020-955946

11/06/2020 01:26 PM

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Holiday Inn Club Vacations Incorporated
9271 S. John Young Parkway
Orlando, Florida 32819
Attention: John C. Alvarez, Esq.

MAIL TAX STATEMENTS TO:

Holiday Inn Club Vacations Incorporated
9271 S. John Young Parkway
Orlando, Florida 32819
Attention: John C. Alvarez, Esq.

APN: 1319-30-631-004
1319-30-631-005
1319-30-631-014
1319-30-631-016
1319-30-631-021

(Space above line for Recorder's use only)

QUITCLAIM DEED

Diamond Resorts Ridge Pointe Development, LLC, a Delaware limited liability company whose address is 10600 W Charleston Blvd, Las Vegas, NV 89135 ("**Grantor**") do hereby quitclaim to **Holiday Inn Club Vacations Incorporated**, a Delaware corporation, whose address is 9271 S. John Young Parkway, Orlando, Florida 32819 ("**Grantee**") all of Grantor's right, title, and interest in the real property, if any, situated in Douglas County, Nevada, more particularly described as follows:

See **Exhibit "A"** attached hereto;

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

IN WITNESS WHEREOF, Grantors have caused this instrument to be executed on the date set forth below.

Dated: November 4, 2020.

**Diamond Resorts Ridge Pointe Development,
LLC, a Delaware limited liability company**

By: Jennifer Waters
Name: Jennifer Waters, as Authorized
Representative

STATE OF Florida

COUNTY OF Orange

This instrument was acknowledged before me by means of on this ___ day of physical presence or online notarization, this November 4, 2020 by Jennifer Waters, as Authorized Representative of Diamond Resorts Ridge Pointe Development, a Delaware limited liability company, who is personally known to me or produced _____ (type of identification) as identification.

WITNESS MY HAND AND OFFICIAL SEAL.



MAYRA MUMMAH
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG273029
Expires 11/24/2022

[Signature]
NOTARY PUBLIC

My commission expires: 11/24/22

Exhibit "A"

Appears on the following six (6) pages



LEGAL DESCRIPTION A-1
FOR
TAHOE RIDGE CREST

The land referred to herein is situated in the:

State of Nevada

County of Douglas

and is described as follows:

A timeshare estate comprised of:

PARCEL 1: One (1) undivided 1/51st interests with each having a 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
- (B) A given single Unit as set forth in <See Exhibit A-1a> as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-631-<See Exhibit A-1a>

LEGAL DESCRIPTION A-2
FOR
TAHOE RIDGE CREST

The land referred to herein is situated in the:

State of Nevada

County of Douglas

and is described as follows:

A timeshare estate comprised of:

PARCEL 1: Four (4) undivided 1/102nd interest, with each interest having a 1/102nd interest in and to that certain condominium estate described as follows:

(A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.

(B) A given single Unit as set forth in <See Exhibit A-2a> as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "ALTERNATE USE WEEK" within the Even -numbered years as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "ALTERNATE USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-631 -<See Exhibit A-2a>

LEGAL DESCRIPTION A-3
FOR
TAHOE RIDGE CREST

The land referred to herein is situated in the:

State of Nevada

County of Douglas

and is described as follows:

A timeshare estate comprised of:

PARCEL 1: Two (2) undivided 1/102nd interests, with each interest having a 1/102nd interest in and to that certain condominium estate described as follows:

(A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.

(B) A given single Unit as set forth in <See Exhibit A-3a> as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "ALTERNATE USE WEEK" within the Odd-numbered years as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "ALTERNATE USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-631-<See Exhibit A-3a>

Exhibit "A-1a"

Interval	Unit	Year Use	APN
49-303-02A	303	Annual	1319-30-361-021

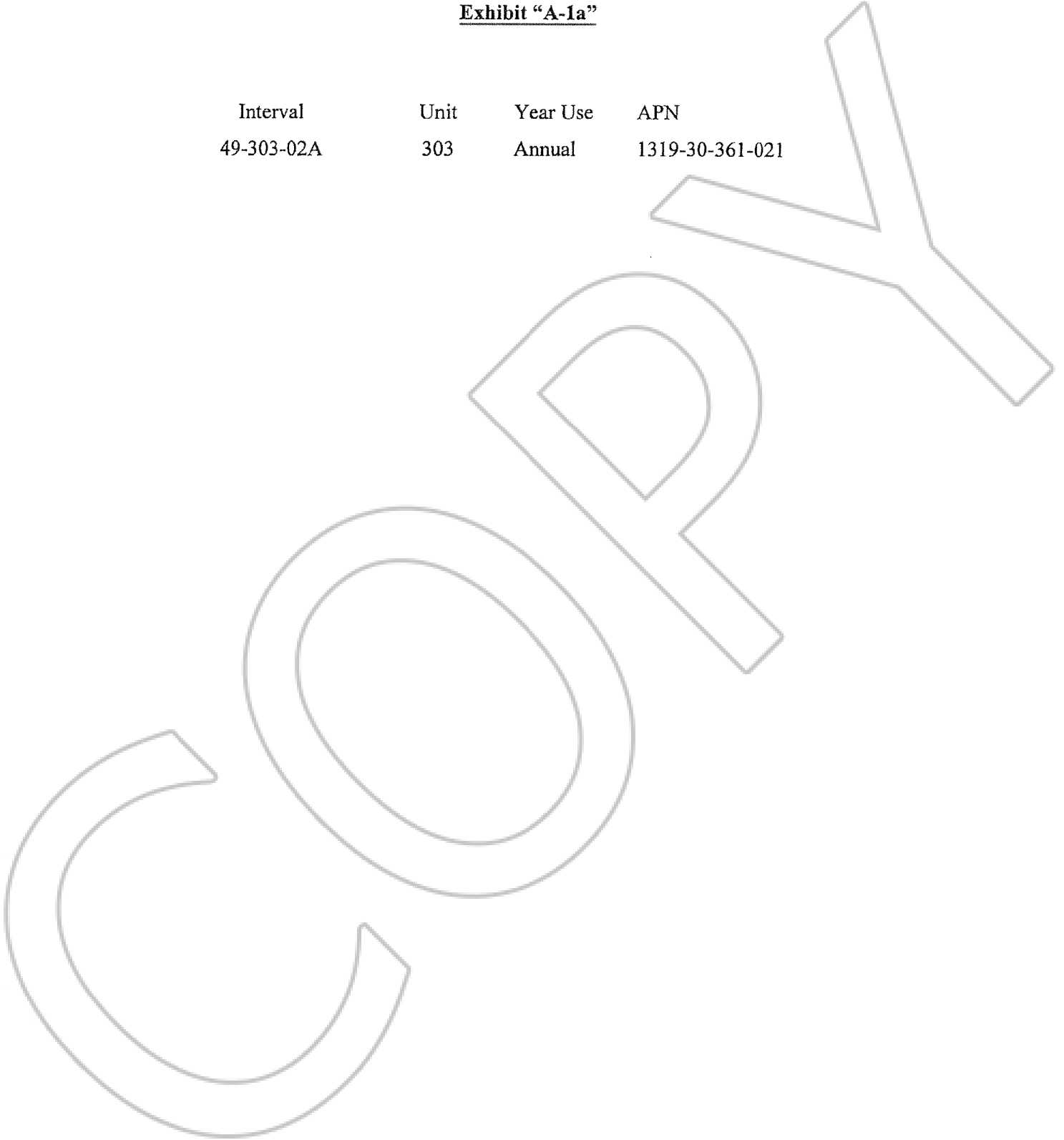


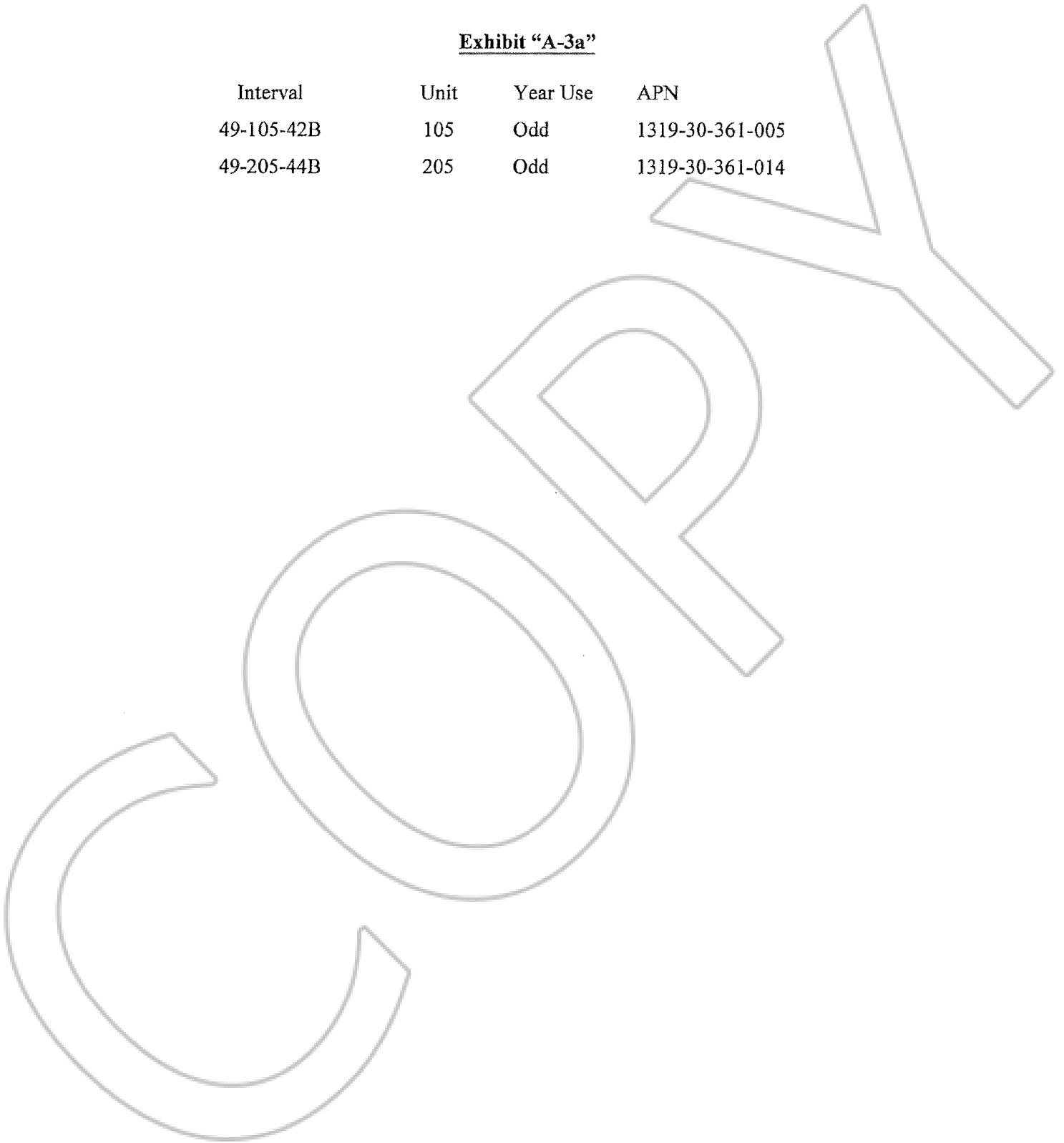
Exhibit "A-2a"

Interval	Unit	Year Use	APN
49-104-21C	104	Even	1319-30-361-004
49-207-43C	207	Even	1319-30-361-016
49-303-30C	303	Even	1319-30-361-021
49-303-48C	303	Even	1319-30-361-021



Exhibit "A-3a"

Interval	Unit	Year Use	APN
49-105-42B	105	Odd	1319-30-361-005
49-205-44B	205	Odd	1319-30-361-014



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1319-30-631-004; 1319-30-631-005
 b) 1319-30-631-014; 1319-30-631-016
 c) 1319-30-631-021
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhs d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Timeshare

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property: \$3500.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$3500.00
 Real Property Transfer Tax Due \$ 13.65

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: _____
 Signature: _____ Capacity: Agent

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Diamond Resorts Ridge Pointe
 Print Name: Development, LLC
 Address: 10600 W Charleston.
 City: Las Vegas
 State: NV Zip: 89135

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Holiday Inn Club Vacations
 Print Name: Incorporated
 Address: 9271 S John Young Pkwy
 City: Orlando
 State: Florida Zip: 32819

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Wilson Title Services File Number: RidgeCrest QCD
 Address 4045 S Spencer St, A62
 City: Las Vegas State: NV Zip: 89119

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)