

APN# : 1220-22-410-051
RPTT: \$1,556.10

DOUGLAS COUNTY, NV
RPTT:\$1556.10 Rec:\$40.00
\$1,596.10 Pgs=3 11/06/2020 02:13 PM
ETRCO
KAREN ELLISON, RECORDER

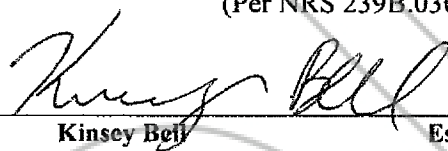
Recording Requested By:
Western Title Company
Escrow No.: 120959-ARJ

When Recorded Mail To:
Brian H Belser and Kristine M
Belser
1444 Sally Lane
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature



Kinsey Bell

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lucy Corliss, Successor Trustee of The Chester E Ott 1994 Trust, dated February 10, 1994

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Kristine M Belser and Brian H Belser, Wife and Husband as Joint Tenants with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 842 of Gardnerville Ranchos Unit No. 7 as shown on the official map thereof filed in the Office of the County Recorder of Douglas County, State of Nevada on March 27, 1974 in Book 374, Page 676 as Document No. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/05/2020

The Chester E. Ott 1994 Trust, dated February 10, 1994

Lucy Corliss
Lucy Corliss, Successor Trustee

STATE OF NEVADA

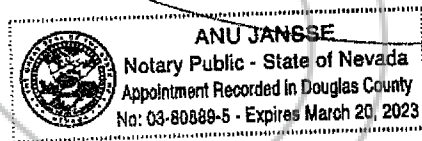
COUNTY OF DOUGLAS

This instrument was acknowledged before me on

11/5/2020

By Lucy Corliss.

[Signature]
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1220-22-410-051

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: _____

3. Total Value/Sales Price of Property: \$399,000.00
 Deed in Lieu of Foreclosure Only(value of property) (
 Transfer Tax Value: \$399,000.00
 Real Property Transfer Tax Due: \$1,556.10

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Kristine M Belser* Capacity escrow
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Lucy Corliss, Trustee of The Chester E Ott
 1994 Trust, dated February 10, 1994,
 Chester E. Ott
 Address: 1443 Sally Lane
 City: Gardnerville
 State: NV Zip: 89460

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Brian H Belser and Kristine M Belser
 Address: 1444 Sally Lane
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 120959-ARJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)