

NEVADA  
COUNTY OF DOUGLAS  
LOAN NO.: 0015511892

RECORD 2ND



PARCEL NO. 1420-07-717-021



KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
MAIL TAX STATEMENTS TO: JANN CROWLEY YOUNG  
3476 INDIAN DR CARSON CITY NV 89705-0000

**FULL RECONVEYANCE**

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, FIRST AMERICAN TITLE INSURANCE COMPANY, is the Trustee, Successor Trustee, or Substitute Trustee, under that certain Deed of Trust dated APRIL 21, 2006, executed by DENNIS W YOUNG AND JANN L YOUNG, HUSBAND AND WIFE AS JOINT TENANTS, Trustor, to FIRST AMERICAN TITLE COMPANY OF NEVADA, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC, DBA THE LENDING CENTER, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on MAY 03, 2006 in Book 0506 at Page 1485 as Instrument No. 0674065 of the Official Records in the County Recorder's office of DOUGLAS County, State of NEVADA and more particularly described on said Deed of Trust referred to herein.

And having received from U.S. BANK, N.A., SUCCESSOR TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION, ON BEHALF OF THE HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I TRUST 2006-HE7, ASSET-BACKED CERTIFICATES SERIES 2006-HE7, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Beneficiary, a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust has been surrendered to said Trustee for cancellation, and the Undersigned does hereby RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on this NOVEMBER 03, 2020.

FIRST AMERICAN TITLE INSURANCE COMPANY

LAURA L. STUMPP, VICE PRESIDENT

POD: 20201015  
SP8100114IM - LR - NV

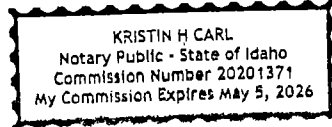


STATE OF IDAHO

COUNTY OF BONNEVILLE ) ss.

On **NOVEMBER 03, 2020**, before me, **KRISTIN H. CARL**, personally appeared **LAURA L. STUMPP** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
**KRISTIN H. CARL (COMMISSION EXP. 05/05/2026)**  
NOTARY PUBLIC



**COPY**