DOUGLAS COUNTY, NV RPTT:\$2145.00 Rec:\$40.00

2020-955979

\$2,185.00 Pgs=2

11/06/2020 03:22 PM

STEWART TITLE COMPANY
KAREN ELLISON, RECORDER

A.P.N. No.: 1319-19-714-019
R.P.T.T. \$2,145.00
File No.: 979431
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:

Jordan Sundheim
PO BOX 3821
Stateline, NV 894449

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jacob M. Adick, a single man, who acquired title as Jacob M. Adick

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Jordan Sundheim, a single man

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Parcel D of that certain subdivision Map entitled "Third Amended" Map Summit Village Lot 424 for Bruce B. Greene, et al, recorded December 28, 1978, in Book 1278 of Official Records, at Page 1487, Document No. 28533, Douglas County, Nevada.

APN 1319-19-714-019

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: NOVEM ber 5, 2020

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Jacob M. Adick	
State of Nevada)	
County of Washoe) (14)	\ \
This instrument was acknowledged before me on the	ber, 2020
Signature: Notary Public Keirsten Bailey	
My Commission Expires: August 19, 2024	
KEIRSTEN BAILEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 05-95510-2 - Expires August 19, 2024	

STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number	er(s)				1
	a) <u>1319-19-714-019</u>					
	b)					\ \
	c)					\ \
	d)					\ \
2.	Type of Property:		<u></u>			
	a.□ Vacant Land	b.⊟ Single Fam. Res.	i i		RS OPTIO	NAL USE ONLY
	c.⊠ Condo/Twnhse	d. ☐ 2-4 Plex	Book_		F	'age:
	e.□ Apt. Bldg.	f. 🗆 Comm'l/Ind'l	Date of	of Recordin	g:	
	g.□ Agricultural	h.□ Mobile Home	Notes			
	□ Other		L			
						1
	a. Total Value/Sales Prid		\$ 550,00	00.00		
		osure Only (value of propert)	
	c. Transfer Tax Value:	/	\$ 550,00		_\	
(d. Real Property Transfe	er Tax Due	\$ <u>2,145.</u>	00		
4	K Francustian Claims		<	1		
4.	If Exemption Claimed					
	b. Explain Reason for	iption per NRS 375.090, Se	ction		/	
	b. Explain Reason for	Exemption.	/ /	/_	_/	
5.	Partial Interest: Perce	ntage being transferred: 10	0%	\/	/	A CONTRACTOR OF THE CONTRACTOR
		and acknowledges, under p		eriury nurs	uant to NR	'S 375 060
and	I NRS 375.110, that the	information provided is cor	rect to the b	est of their	informatio	n and belief
and	I can be supported by d	ocumentation if called upor	i to substan	tiate the inf	ormation c	rovided herein.
Fur	thermore, the parties ag	gree that disallowance of ar	ny claimed e	exemption,	or other de	etermination of
ado	litional tax due, may res	ult in a penalty of 10% of th	ne tax due p	lus interest	at 1% per	month. Pursuant
to N	JRS 375.030, the Buyer	and Seller shall be jointly a	and severall	y liable for	any addition	onal amount owed.
	- 1/ MM		/ /			
Sig	nature facility		Capacity	y <u>G</u>	rantor	
		\	\			
Sig	nature 1400	WBWI	Capacity	y -G	rantee	agent
				_	***************************************	715 500
/r	LLED (CDANTOD) INC	ODMATION	m/			<u> </u>
<u>SE</u>	LLER (GRANTOR) INF (REQUIRED)	ORMATION	BUYER	(GRANTEI		<u>IATION</u>
Drik	nt Name: Jacob M. Ad	ick	Print Nar	(REQU	I KED) Ian Sundhe	n i ma
	tress: ZO94 QUAK		Address:			
City	" NORTHBRIDGE	ES SIKEE	City:			3821
Sta	te: MA	Zip: 01534	State:	Stateu	. mg s	n: Carrella
Olu		<u> </u>	Glate.			p: <u>89449</u>
co	MPANY/PERSON REQ	UESTING RECORDING (r	eauired if r	not seller o	r buver)	
	nt Name: Stewart Title		Escrow #			
794		ional Cir, Ste 102			***************************************	
City			State:	NV	Zip	o: 89521
	7.		-			

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED