

DOUGLAS COUNTY, NV

2020-955991

RPTT:\$1482.00 Rec:\$40.00

\$1,522.00 Pgs=4

11/06/2020 04:11 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

APN: 1319-19-718-003
R.P.T.T.: \$1,482.00
Escrow No.: 20010144-RB
When Recorded Return To:
Mary Colten
19800 Vallco Prky, Unit 537
Cupertino, CA 95014

Mail Tax Statements to:
Mary Colten
19800 Vallco Prky, Unit 537
Cupertino, CA 95014

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Harold Eisner and Myrna Eisner, husband and wife, as joint tenants with right of survivorship

do(es) hereby Grant, Bargain, Sell and Convey to

Mary Colten, a single woman

all that real property situated in the City of Stateline, County of Douglas, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page).

Escrow No.: 20010144-RB

Dated this 26 day of October, 2020.

Harold Eisner
Harold Eisner

Myrna Eisner
Myrna Eisner

STATE OF _____

COUNTY OF _____

This instrument was acknowledged before me on this _____ day of _____, 20__, by Harold Eisner and Myrna Eisner.

Notary Public

**SEE ATTACHED FOR
OFFICIAL NOTARIZATION**

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of San Diego)

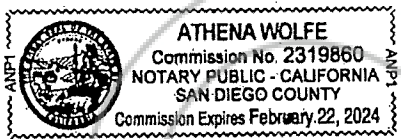
On October 28, 2020 before me, Athena Wolfe, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Harold Eisner and Myrna Eisner
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Grant, Bargain, Sale Deed Document Date: 28 Oct 2020
Number of Pages: 3 Signer(s) Other Than Named Above: NONE

Capacity(ies) Claimed by Signer(s)

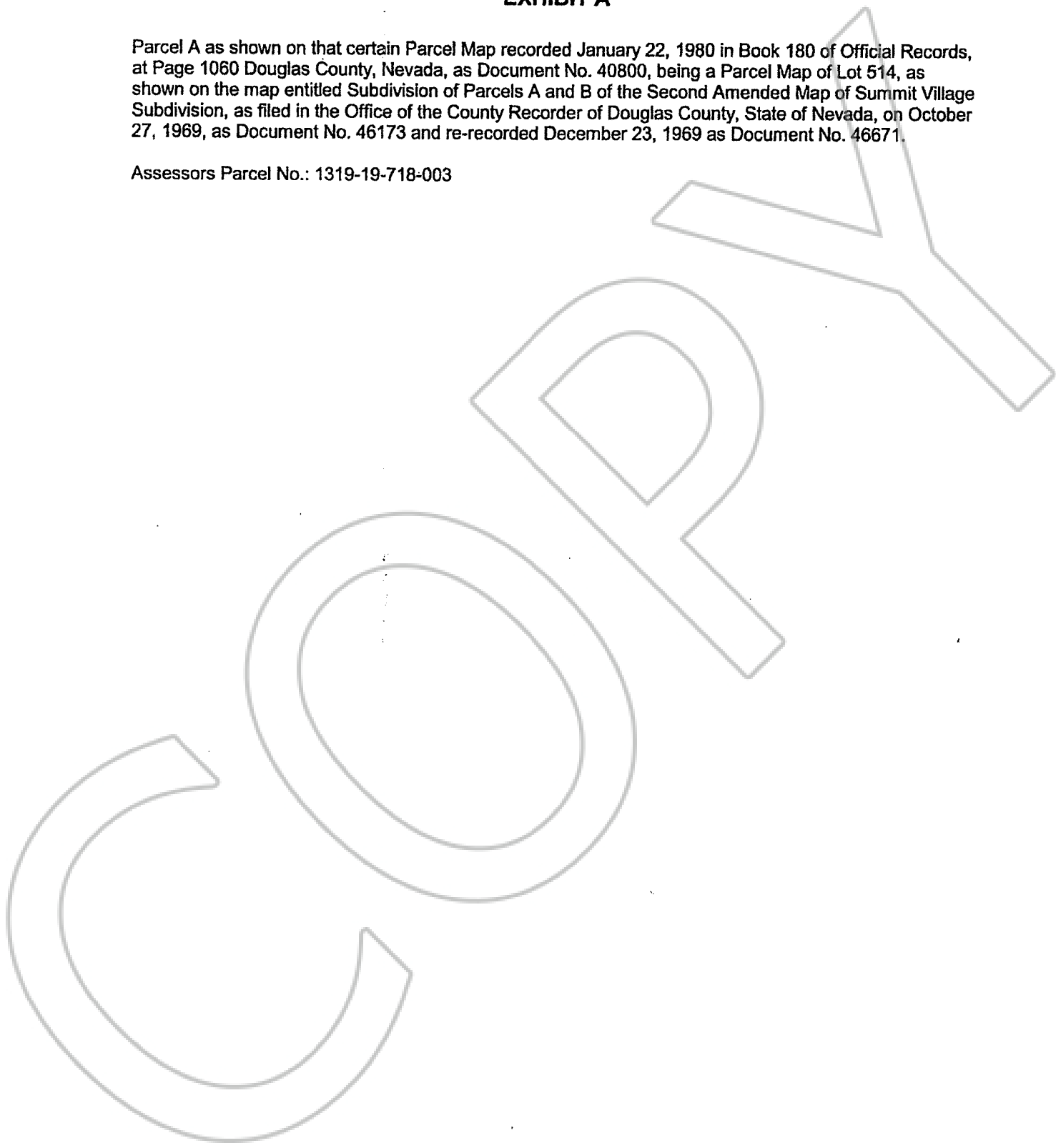
Signer's Name: _____
 Corporate Officer -- Title(s): _____
 Partner -- Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

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 Corporate Officer -- Title(s): _____
 Partner -- Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

EXHIBIT A

Parcel A as shown on that certain Parcel Map recorded January 22, 1980 in Book 180 of Official Records, at Page 1060 Douglas County, Nevada, as Document No. 40800, being a Parcel Map of Lot 514, as shown on the map entitled Subdivision of Parcels A and B of the Second Amended Map of Summit Village Subdivision, as filed in the Office of the County Recorder of Douglas County, State of Nevada, on October 27, 1969, as Document No. 46173 and re-recorded December 23, 1969 as Document No. 46671.

Assessors Parcel No.: 1319-19-718-003



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1319-19-718-003
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$380,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$380,000.00
 d. Real Property Transfer Tax Due: \$1,482.00

4. IF EXEMPTION CLAIMED:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor Title Holder
 Signature: [Signature] Capacity: Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Harold Eisner and Myrna Eisner
 Address: 1309 somerset ct
 City: Ramona
 State: ca Zip: 92065

Print Name: Mary Colten
 Address: 19800 Valico Park Unit 537
 City: Cupertino
 State: CA Zip: 95014

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 20010144-RB
 Address: 1450 Ridgeview Dr, Ste 100
 City: Reno State: NV Zip: 89519

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED