

DOUGLAS COUNTY, NV

2020-955995

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11/09/2020 08:13 AM

FIRST AMERICAN MORTGAGE SOLUTIONS

KAREN ELLISON, RECORDER

NEVADA  
COUNTY OF DOUGLAS

RECORD 2ND

PARCEL NO. 1418-34-110-033



WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
MAIL TAX STATEMENTS TO: AARON H JENNINGS  
4327 CAUGHLIN PKWY RENO NV 89519

**FULL RECONVEYANCE**

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, FIRST AMERICAN TITLE INSURANCE COMPANY, is the Trustee, Successor Trustee, or Substitute Trustee, under that certain Deed of Trust dated JULY 28, 2014, executed by AARON H. JENNINGS AND REBECCA A. JENNINGS, HUSBAND AND WIFE AS JOINT TENANTS, Trustor, to JANE E. CARPENTER, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR HERITAGE BANK OF NEVADA, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on JULY 30, 2014 in Book 714 at Page 6824 as Instrument No. 847139 of the Official Records in the County Recorder's office of DOUGLAS County, State of NEVADA and more particularly described on said Deed of Trust referred to herein.

And having received from WILMINGTON TRUST NATIONAL ASSOCIATION, NOT INDIVIDUALLY BUT SOLELY AS TRUSTEE OF THE ONSLOW BAY MORTGAGE LOAN TRUST 2015-1, located at 8742 LUCENT BLVD STE 300, HIGHLANDS RANCH, CO 80129, the Beneficiary, a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust has been surrendered to said Trustee for cancellation, and the Undersigned does hereby RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on this NOVEMBER 05, 2020.

FIRST AMERICAN TITLE INSURANCE COMPANY

LAURA L. STUMPP, VICE PRESIDENT

POD: 20201009

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Page 1 of 2



DOCUMENT 2 OF 2

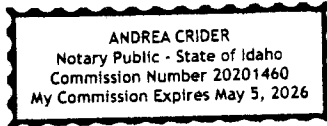
MIN: 10113301406170003  
MERS PHONE: 1-888-679-6377

STATE OF IDAHO

COUNTY OF BONNEVILLE ) ss.

On **NOVEMBER 05, 2020**, before me, **ANDREA CRIDER**, personally appeared **LAURA L. STUMPP** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**ANDREA CRIDER (COMMISSION EXP. 05/05/2026)**  
NOTARY PUBLIC



**COPY**