DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=4 2020-955996 11/09/2020 08:18 AM

VISIONET SYSTEMS

KAREN ELLISON, RECORDER

File Number: OS3200-20038383

E03

APN: 132033813025

After Recording, Send To:

TITLE 365 345 Rouser Road, Bldg 5, Suite 300 Coraopolis, PA 15108

SEND TAX STATEMENTS/BILLS TO: Jason Johnston and Maria Johnston 1329 W Wales Ct, Gardnerville, NV 89410

QUITCLAIM DEED

Exempt: Section NRS 375.090(3): a transfer of title recognizing the true status of ownership of the real property.

Jason Johnston and Maria Johnston who acquired title as Maria Hagar, now married, hereinafter grantors, whose tax-mailing address is 1329 W Wales Ct, Gardnerville, NV 89410, for \$1.00 (One Dollar and Zero Cents) in consideration paid, grant and quitclaim to Jason Johnston and Maria Johnston, husband and wife, as joint tenants, hereinafter grantees, whose tax mailing address is 1329 W Wales Ct, Gardnerville, NV 89410, with quitclaim covenants, all right, title, interest and claim to the following land in the following real property:

The land hereinafter referred to is situated in the City of Gardnerville, County of Douglas, State of NV, and is described as follows: Lot 32, in Block D, of Final Subdivision Map #1006-5 for Chichester Estates, Phase 5, according to the Map thereof, filed in the Office of the County Recorder of Douglas County, State of Nevada, on April 9, 1999, in Book 499, Page 1900, as Document No. 465394 Being the same property conveyed from Joseph F. Desens and Sharlene G Desens, trustees of the 2006 Desens Family Trust, dated December 4, 2006 to Jason Johnston, an unmarried man and Maria Hagar, an unmarried woman, as joint tenants by deed dated August 15, 2016 and recorded August 25, 2016 in Instrument # 2016-886605. APN: 132033813025

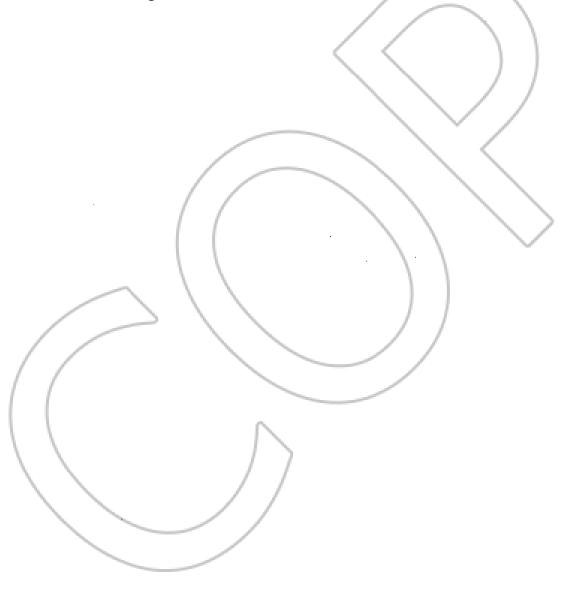
Property Address is: 1329 W Wales Ct, Gardnerville, NV 89410

Prior instrument reference: 2016-886605

The real property described above is conveyed subject to and with the benefit of: All easements, covenants, conditions and restrictions of record; in so far as in force applicable.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantors, either in law or equity, to the only proper use, benefit and behalf of the grantees forever.



Executed by the undersigned on30th October, 2020:
Maria Johnston
Maria Somiston
STATE OF NEVADA COUNTY OF DOUGLAS
The foregoing instrument was acknowledged before me on 30th October , 2020 by Maria
Johnston who is personally known to me or has produced driver's license as
identification, and furthermore, the aforementioned person has acknowledged that his/her signature
was his/her free and voluntary act for the purposes set forth in this instrument.
J. MARIE WILSON NOTARY PUBLIC STATE OF NEVADA My Appl. Exp. Oct. 10, 2022 My Appl. Exp. Oct. 10, 2022
This instrument prepared by: Levy A. Bosonborg, Egg., Bosonborg I.B.A. Attornovys At Lovy, 3805 Edwards Bood, Suita 550
Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.

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Executed by the undersigned on 30th October , 2020:	
	,
STATE OF NEVADA COUNTY OF DOUGLAS	\
The foregoing instrument was acknowledged before me on 30th October, 2020 by Johnston who is personally known to me or has produced driver's license identification, and furthermore, the aforementioned person has acknowledged that his/her swas his/her free and voluntary act for the purposes set forth in this instrument.	as
J. Marie Wilson Notary Public State of Nevada My Appt. Exp Oct. 10, 2022	

STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)	\wedge	
a. <u>132033813025</u>		
b	\ \	
c	\ \	
d	\ \	
2. Type of Property:		
	OR RECORDERS OPTIONAL USE ONLY	
c. Condo/Twnhse d. 2-4 Plex	Book Page:	
e. Apt. Bldg f. Comm'l/Ind'l	Pate of Recording:	
g. Agricultural h. Mobile Home N	lotes:	
i. Other		
3. a. Total Value/Sales Price of Property \$	X	
b. Deed in Lieu of Foreclosure Only (value of property (0	
c. Transfer Tax Value:	0	
d. Real Property Transfer Tax Due \$	0	
4. If Exemption Claimed:		
a. Transfer Tax Exemption per NRS 375.090, Section	3	
b. Explain Reason for Exemption: Transfer of title recognize	zing the true status of ownership of the real property	
5. Partial Interest: Percentage being transferred:	2/0	
The undersigned declares and acknowledges, under penalty of	f periury, pursuant to NRS 375 060	
and NRS 375.110, that the information provided is correct to		
and can be supported by documentation if called upon to subs		
Furthermore, the parties agree that disallowance of any claim	ad axiomatica, as other determination of	
additional tax due may result in a populty of 100% of the tax of	ly a plug interest at 10/ year want. Decreased	
additional tax due, may result in a penalty of 10% of the tax of		
to NRS 375.030, the Buyer and Seller shall be jointly and severe to NRS 375.030, the Buyer and Seller shall be jointly and severe to NRS 375.030, the Buyer and Seller shall be jointly and severe to NRS 375.030, the Buyer and Seller shall be jointly and severe to NRS 375.030, the Buyer and Seller shall be jointly and severe to NRS 375.030, the Buyer and Seller shall be jointly and severe to NRS 375.030, the Buyer and Seller shall be jointly and severe to NRS 375.030, the Buyer and Seller shall be jointly and severe to NRS 375.030, the Buyer and Seller shall be jointly and severe to NRS 375.030, the Buyer and Seller shall be jointly and severe to NRS 375.030, the Buyer and Seller shall be jointly and severe to NRS 375.030, the Buyer and Seller shall be jointly and severe to NRS 375.030, the Seller shall be jointly and Seller shall be jointly and Seller shall be jointly and Seller shall be jointly as the Seller shall be	rerally liable for any additional amount owed.	
Signature	Capacity: G-RAKTOR	
~ 110	Capacity: GRANTOR Capacity: Grantor	
Signature MfMSter	Capacity: Grantor	
CHYLLID (OD AVIOR) DATE OF A	/	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
(REQUIRED)	(REQUIRED)	
Print Name: Jason Johnston and Maria Hagar	Print Name: Jason Johnston and Maria	
A 11 1220 W W 1 C C 1 11 2 W	Johnston	
Address: 1329 W Wales Ct, Gardnerville, NV	Address: 1329 W Wales Ct,	
89410	Gardnerville, NV 89410	
City:	City:	
State: Zip:	State: Zip:	
COMPANY/PERSON REQUESTING RECORDING (rec		
Print Name: VISIONET SYSTEMS INC	Escrow #	
Address: 183 INDUSTRY DRIVE		
City: PITTSBURGH	State: PA Zip: 15275	