

A.P.N.: 1220-22-211-024
File No: 143-2598138 (mk)
R.P.T.T.: \$0 #3

When Recorded Mail To: Mail Tax Statements To:
Jeffrey L. Marsh and Dayla C. Marsh
1415 Purple Sage Dr
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dayla C. Marsh and Jeffrey L. Marsh wife and husband as joint tenants, who acquired title as Dayla C. Limb and Jeffrey L. Marsh, wife and husband as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Jeffrey L. Marsh and Dayla C. Marsh. husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 24, IN BLOCK A, AS SHOWN ON THE MAP OF BARRINGTON RANCHOS, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 1, 1991, IN BOOK 391, PAGE 187, AS DOCUMENT NO. 245840, BEING A SUBDIVISION OF LOT 706 AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

[Signature]
Dayla C. Marsh

[Signature]
Jeffrey L. Marsh

STATE OF **NEVADA**)
)
COUNTY OF **DOUGLAS**)
)
:ss.

This instrument was acknowledged before me on this:
2nd day of November, 2020

By: **Dayla C. Marsh and Jeffrey L. Marsh**

By: [Signature]
Sherrie Blum, Notary Public

Notary Public
(My commission expires: 9/9/23)



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1220-22-211-024
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$0.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$0.00
 d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #3
 b. Explain reason for exemption: Correcting vesting to match DOT

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: [Signature]

Capacity: GRANTOR
 Capacity: GRANTOR

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Dayla C. Marsh and Jeffrey L.
 Print Name: Marsh
 Address: 1415 Purple Sage Dr
 City: Gardnerville
 State: NV Zip: 89460

Jeffrey L. Marsh and Dayla
 Print Name: C. Marsh
 Address: 1415 Purple Sage Dr
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address 1663 US Highway 395, Suite 101
 City: Minden

File Number: 143-2598138 mk/ et
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)