

APN: 1319-30-540-008
ESCROW NO: 44000125-NF4
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:
OWENS TRUST DATED 2/24/1993
C/O OWENS FINANCIAL GROUP, INC.
2221 OLYMPIC BLVD
WALNUT CREEK, CA 94595

PARTIAL RECONVEYANCE

WHEREAS, the indebtedness to be paid, secured by the Deed of Trust executed by 317 Quaking Aspen, LLC, a Nevada limited liability company, C/O Owens Financial Group Inc., Trustees, to William C. Owens, Trustee of the Owens Trust dated 2/24/1993, C/O Owens Financial Group, Inc., Trustee, for William C. Owens Trustee of the Owens Trust dated 2/24/1993, C/O Owens Financial Group, Inc., Beneficiaries, dated May 25, 2018 and recorded as Document No. 2018-918209, in the office of the County Recorder of Douglas County, Nevada, on 08/17/2018, has been paid insofar as the hereinafter described property is affected thereby:

NOW, THEREFORE, William C. Owens, Trustee of the Owens Trust dated 2/24/1993, C/O Owens Financial Group, Inc., Trustee, does hereby grant and reconvey unto the parties entitled thereto, without warranty, all the estate and interest derived to it under said Deed of Trust in the lands situate in the County of Douglas, State of Nevada, described as follows:

As to all other property described in said Deed of Trust, the said Deed of Trust remains in full force and effect.

IN WITNESS WHEREOF, the said Trustee has caused its corporate name to be hereunto subscribed and its corporate seal affixed by its duly authorized officer this 27th day of OCT 2020.

Dated October 27, 2020

William C. Owens, Trustee of the
Owens Trust dated 2/24/1993

BY *William C. Owens*
William C. Owens, Trustee

STATE OF
COUNTY OF

10-27-2020 } ss:

This instrument was acknowledged before me on _____
by _____

William C. Owens
NOTARY PUBLIC

See attached Certificate →

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Contra Costa)

On 10-27-2020 before me, Bonnie W. Arnold, Notary Public,
Date Here Insert Name and Title of the Officer

personally appeared William C. Owens
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Bonnie W. Arnold
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document Partial
Title or Type of Document: Reconveyance Document Date: 10-27-2020
Number of Pages: 1 Signer(s) Other Than Named Above: 0

Capacity(ies) Claimed by Signer(s)
Signer's Name: William C. Owens
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: of the Owens Trust dated 2/24/1993

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

EXHIBIT A
Legal Description

Unit 8 as set forth on the Condominium Map of Lot 11, Tahoe Village Unit No. 3, filed for record June 2, 1980, as Document No. 44977, Official Records of Douglas County, State of Nevada.

Together with an undivided 1/8th interest in and to those portions designated as Common Areas as set forth on the Condominium Map of Lot 11, Tahoe Village Unit No. 3, filed for record June 2, 1980, as Document No. 44977, Official Records of Douglas County, State of Nevada.

APN Number: 1319-30-540-008

