



KAREN ELLISON, RECORDER

TAHOE-474-0, SB  
#Project 6609  
Interest #15904  
County: Douglas County  
A.P.N.: 1418-22-511-004

Return to:  
DIVISION OF STATE LANDS  
901 S. STEWART ST., SUITE 5003  
CARSON CITY NV 89701

**TERMINATION OF LEASE**

**LOGAN CREEK ESTATES GENERAL IMPROVEMENT DISTRICT ACCESS TO  
WATER WELL ACCESS**

THIS TERMINATION OF LEASE, made and entered into this 22<sup>nd</sup> day of October, 2020 by and between the STATE OF NEVADA, acting by and through the DIVISION OF STATE LANDS, hereinafter referred to as LESSOR, and LOGAN CREEK ESTATES GENERAL IMPROVEMENT DISTRICT, hereinafter referred to as LESSEE.

**WITNESSETH:**

WHEREAS, NRS 322.050 through 322.070 give the Administrator of the Nevada Division of State Lands the authority to grant easements over or upon any land owned by the State of Nevada; and

WHEREAS, LESSEE entered into a Lease Agreement with LESSOR on October 12, 1999, by agreement and recorded March 16, 2000, as Instrument No. 0487986, in Book No. 300 Page 2699 Official Records of Douglas County, Nevada; and

WHEREAS, it has been determined the appropriate authorizing document for the access well is a non-exclusive utility easement for access to 196 square feet or 14' x 14', for the purpose of the siting of a community water well and vault and other necessary equipment to be contained in the vault; and

NOW THEREFORE, the LESSOR and LESSEE, by their signatures below, do hereby TERMINATE said lease in its entirety.

COOPER

IN WITNESS WHEREOF, the parties hereto have subscribed this Termination of

Lease the day and year first noted above.

**LESSOR:**

**STATE OF NEVADA,  
Division of State Lands**

By: Charlie Donohue  
Charlie Donohue  
Administrator and State Land Registrar

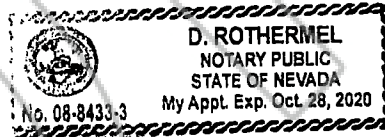
STATE OF NEVADA )

: SS

CARSON CITY )

On Oct 22, 2020 personally appeared before me, a Notary Public,  
CHARLIE DONOHUE, Administrator and State Land Registrar, Division of State Lands,  
who acknowledged that he executed the above instrument.

D. Rothermel  
Notary Public



**APPROVED as to Form:**

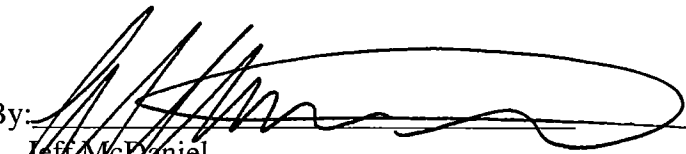
**AARON D. FORD  
Attorney General**

By: Torin Sundheim  
TORIN. SUNDHEIM  
Deputy Attorney General

Date: 9/11/20

**LESSEE:**

LOGAN CREEK ESTATES GENERAL IMPROVEMENT DISTRICT

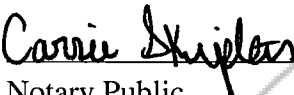
By:   
Jeff McDaniel  
Treasurer

STATE OF Nevada )

: ss

COUNTY OF Douglas )

On 10/02, 2020 personally appeared before me, a Notary Public,  
Jeff McDaniel, known to me to be authorized to sign on behalf of  
Logan Creek Estates GID, and who acknowledged that (s)he  
executed the above instrument.

  
Notary Public

