

DOUGLAS COUNTY, NV

2020-956084

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=2

11/09/2020 03:21 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E03

APN: 1318-23-812-022

R.P.T.T.: \$0.00

Escrow No.: 20008449-DR

When Recorded Return To:

Sean McDonald and Ewa Handzlik

P.O. Box 3533

Stateline, NV 89449-3531

Mail Tax Statements to:

Sean McDonald and Ewa Handzlik

P.O. Box 3533

Stateline, NV 89449-3531

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sean McDonald and Ewa Handzlik , Husband and Wife (who aquired tile as Sean McDonald and Ewa Handzlik)

do(es) hereby Grant, Bargain, Sell and Convey to

Sean McDonald and Ewa Handzlik, Husband and Wife as community property

all that real property situated in the County of Douglas , State of Nevada, described as follows:

Lot 25, in Block B of First Addition to Kingsbury Heights Subdivision, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on August 26th, 1964, in Book 1 of Maps, as Document No. 25944.

Assessors Parcel No.: 1318-23-812-022

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 4 day of November, 2020.

[Signature]
Sean McDonald

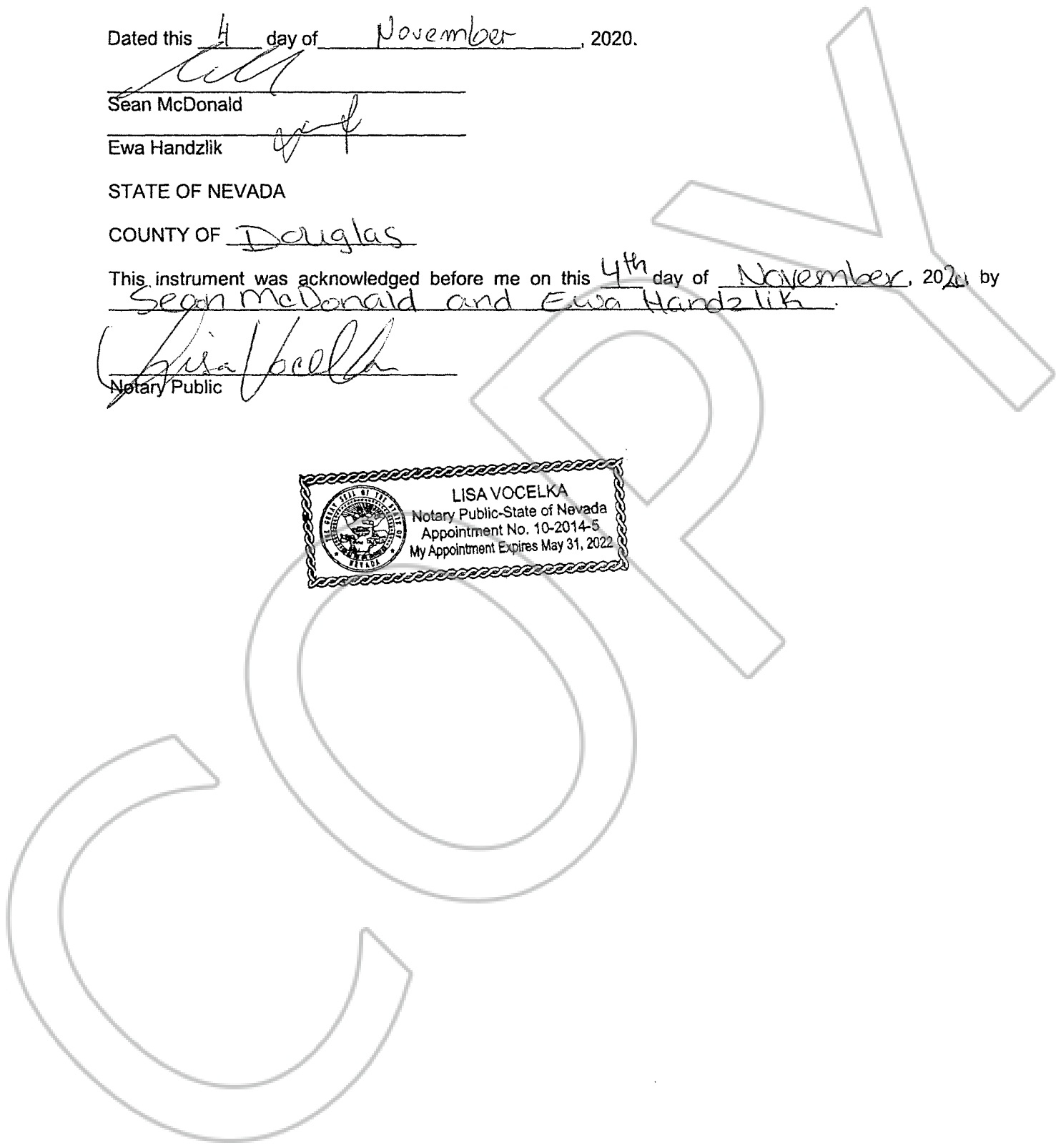
[Signature]
Ewa Handzlik

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on this 4th day of November, 2020, by Sean McDonald and Ewa Handzlik.

[Signature]
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1318-23-912-022
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$ 0
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value: \$ 0
 d. Real Property Transfer Tax Due: \$ 0

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: 3
 b. Explain Reason for Exemption: correcting spelling of name of spouse
 5. Partial Interest: Percentage Being Transferred: 100

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Sean McDonald Capacity: _____ Grantor
 Signature: _____ Capacity: _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: <u>Sean McDonald & Ewa Handzlik</u>	Print Name: <u>Sean McDonald & Ewa Handzlik</u>
Address: <u>P.O. Box 3533</u>	Address: <u>P.O. Box 3533</u>
City: <u>Stateline</u>	City: <u>Stateline</u>
State: <u>NV</u> Zip: <u>89449-3531</u>	State: <u>NV</u> Zip: <u>89449-3531</u>

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 20008449-DR
 Address: 896 W Nye Ln, Ste 104
 City: Carson City State: NV Zip: 89703