



KAREN ELLISON, RECORDER E07

**Recorded at the request of:**

Mark A. Winter  
801 N. Division  
Carson City, NV 89703

**When recorded, mail to:**

**Mail tax statements to:**

Denise M. Leathers  
PO Box 464  
Minden, Nevada 89423

**DEED**

APN: 1420-08-310-012

Denise M. Leathers, an unmarried woman, does hereby convey to Denise M. Leathers as Trustee of the Denise M. Leathers Trust dated November 6, 2020, all right, title and interest in that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY SAID REFERENCE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

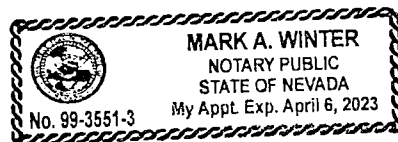
Witness my hand on this 6th day of November, 2020.

  
Denise M. Leathers

STATE OF NEVADA )  
                                  : ss.  
CARSON CITY )

On November 6, 2020, personally appeared before me, a Notary Public, Denise M. Leathers who acknowledged to me that she executed the above document.

  
Notary Public



Lot 15 in Block E of the Final Map of SUNDRIDGE  
HEIGHTS II, Phase 2, a Planned Unit Development,  
according to the map thereof, filed in the office  
of the County Recorder of Douglas County, State  
of Nevada on March 3, 1994, in Book 394, Page 568,  
as Document No. 331447.

APN: 1420-08-310-012

EXHIBIT "A"

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 1420-08-310-012  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:
- |  |   |
|--|---|
| a. <input type="checkbox"/> Vacant Land  | b. <input checked="" type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse | d. <input type="checkbox"/> 2-4 Plex                    |
| e. <input type="checkbox"/> Apt. Bldg    | f. <input type="checkbox"/> Comm'l/Ind'l                |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home                 |
| <input type="checkbox"/> Other           |   |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: <u>Wheeler Trust - G</u>	

3. a. Total Value/Sales Price of Property \$ \_\_\_\_\_  
 b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ )  
 c. Transfer Tax Value: \$ \_\_\_\_\_  
 d. Real Property Transfer Tax Due \$ 00.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 7  
 b. Explain Reason for Exemption: TRANSFER TO GRANTOR'S REVOCABLE TRUST WITHOUT CONSIDERATION. CERTIFICATE OF TRUST SHOWN AT TIME OF RECORDING

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Denise M. Leathers Capacity: INDIVIDUAL GRANTOR  
 Signature Denise M. Leathers Capacity: TRUSTEE GRANTEE

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: DENISE M. LEATHERS  
 Address: PO BOX 464  
 City: MINDEN  
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: DENISE M. LEATHERS  
 Address: PO BOX 464  
 City: MINDEN  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: MARK A. WINTER Escrow # \_\_\_\_\_  
 Address: 801 N. DIVISION STREET  
 City: CARSON CITY State: NV Zip: 89703