

RECORDING COVER PAGE

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APN# 1220-03-210-039

(11 digit Assessor's Parcel Number may be obtained at:
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>)

TITLE OF DOCUMENT

(DO NOT Abbreviate)

Substitution of Trustee and Full Reconveyance

Document Title on cover page must appear EXACTLY as the first page of the document to be recorded.

RECORDING REQUESTED BY:

Leona Barlow- Primary Residential Mortgage, Inc.

RETURN TO: Name Attn: Leona B. Primary Residential Mortgage, Inc.

Address PO Box 1890, Mac 110

City/State/Zip Centennial Park, AZ 86021

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name

Address

City/State/Zip

This page provides additional information required by NRS 111.312 Sections 1-2.

An additional recording fee of \$1.00 will apply.

To print this document properly, do not use page scaling.

Using this cover page does not exclude the document from assessing a noncompliance fee.

P:\Common\Forms & Notices\Cover Page Template Feb2014

APN: 1220-03-210-039
Recording Requested By: Leona Barlow
Primary Residential Mortgage, Inc.
Return To: Primary Residential Mortgage, Inc.
P.O. Box 1890, Mac 110
Centennial Park, AZ 86021

Loan No. 300068681
MIN:100146460000667633
MERS Phone: 1-800-679-6377

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE


Whereas, JENNIFER J COMBS, SINGLE WOMAN (borrower), was the original trustor, and First American Title Insurance Company, was the original Trustee, and Mortgage Electronic Registration Systems, Inc. ("MERS") (as nominee for Primary Residential Mortgage, Inc.), its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 (Beneficiary), under that certain Deed of Trust dated July 28, 2015, and recorded on August 3, 2015, as Document No. 2015-867238, in the amount of \$153,500.00. Official records of the County of Douglas, State of Nevada.

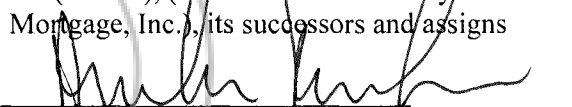
And; Whereas, the undersigned Beneficiary desires to substitute a new trustee under said Deed of Trust in place and instead of the trustee therein named; Now therefore, the undersigned hereby substitutes himself (themselves), as trustee, under said deed of trust and does/do hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held by him/them thereunder.

Property Address: 1422 Sugar Maple Avenue, Gardnerville, Nevada 89410
Legal Description/Exhibit 'A' attached hereto and made a part thereof.

DATED: 11-3-20

Beneficiary: Mortgage Electronic Registration Systems, Inc (MERS), (as nominee for Primary Residential Mortgage, Inc.), its successors and assigns

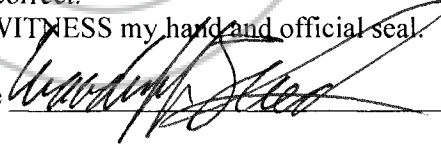

Witness/ Mary Hammon


Amelia Knudson, Assistant Secretary of MERS,

State of AZ
County of Mohave

On 11-3-20 before me, Woodruff Steed
Notary Public in and for said State, personally appeared Amelia Knudson, Assistant Secretary of MERS. Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of AZ that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 

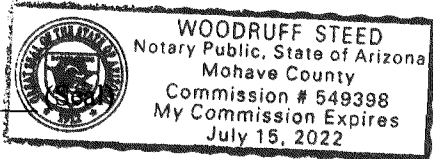


Exhibit 'A'
Legal Description

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows: BEING A PORTION OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 20 EAST FURTHER DESCRIBED AS FOLLOWS: LOT 57, BLOCK K, AS SET FORTH ON FINAL SUBDIVISION MAP LDA 01-047, PLANNED UNIT DEVELOPMENT FOR ARBOR GARDENS, PHASE 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON OCTOBER 18, 2002, BOOK 1002, PAGE 8115, AS DOCUMENT NO. 555262, AND BY CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 20, 2003, IN BOOK 0203, AT PAGE 7813, AS DOCUMENT NO. 567590 AND RECORDED SEPTEMBER 28, 2004, IN BOOK 0904, PAGE 11209 AS DOCUMENT NO. 625221 OF FFICIAL RECORDS.