DOUGLAS COUNTY, NV

RPTT:\$1743.30 Rec:\$40.00

KAREN ELLISON, RECORDER

\$1,783.30 Pgs=5

ETRCO

2020-956168

11/10/2020 02:18 PM

APN#: 1420-07-215-025

RPTT: \$1,743.30

Recording Requested By:

Western Title Company

Escrow No.: 120698-MLM

When Recorded Mail To:
Richard Huges, Trustee of the
Richard Hughes Revocable 2004

Trust, dated January 13, 2004

7008 Hye Park Dr.

Modesto, CA 95356

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Lynn Moore

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Reno Sun, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Richard Huges, Trustee of the Richard Hughes Revocable 2004 Trust, dated January 13, 2004

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/05/2020



Grant, Bargain and Sale Deed - Page 2	\wedge
Reno Sun, LLC	
Ву:	\ \
Randeep Bling Manager	\ \
STATE OF	
COUNTY OF This instrument was acknowledged before me on	
By Randeep Bling as manager of Reno Sun, LLC	
Notary Public	
	i f
see attached California Acknowl	edgment.

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 25, as set forth on the Final Map LDA 97-1007-8 for VALLEY VISTA ESTATES PHASE 7, recorded in the office of the Douglas County Recorder, State of Nevada on October 20, 2006 in Book 1006, Page 7712 as Document No. 686969 and Certificate of Amendment recorded on January 2, 2007 in Book 107, Page 26 as Document No. 691901, Official Records.

PARCEL 2:

A non-exclusive easement for drainage and the construction, use, maintenance, replacement and repair of a drainage and/or detention basin and facilities as granted by a Drainage Easement Agreement recorded October 27, 2011 in Book 1011, Page 4775 as Document No. 791544, Official Records.

Assessor's Parcel Number(s): 1420-07-215-025



CALIFORNIA ACKNOWLEDGMENT

\$	CIVIL CODE 9 1189			
A notary public or other officer completing this certificate ve to which this certificate is attached, and not the truthfulnes	erifies only the identity of the individual who signed the document ss, accuracy, or validity of that document.			
State of California				
County of Jan Jeaquin				
On $\frac{11/05/2020}{Date}$ before me, \bigcirc	hristing Carreno Notary Public Here Insert Name and Title of the Officer			
personally appeared Randelp Bling	The most events and true of the Officer			
	Name(s) of Signer(s)			
to the within institution and acknowledged to me the	Pature(8) on the instrument the person(s) or the autic.			
M				
CHRISTINA CARRENO	I certify under PENALTY OF PERJURY under the			
Notary Public - California San Joaquin County	laws of the State of California that the foregoing			
Commission # 2333943 My Comm. Expires Sep 21, 2024	paragraph is true and correct.			
	WITNESS my hand and official seal.			
/ /				
/ /				
	Signature Chustua Carreno			
Place Notary Seal and/or Stamp Above	Signature of Notary Public			
	IONAL			
Completing this information can of the	deter alteration of the document or			
Pagerinia - 1 244 1 2 2 Ver 4 4 4	form to an unintended document.			
Description of Attached Document				
1. 10 =4	jain and Salt Doed			
Document Date: 11/05/2020	Number of Pages: 3			
Signer(s) Other Than Named Above: MA				
Capacity(ies) Claimed by Signer(s)				
Signer's Name: Randeco Bling	Signer's Name:			
☐ Corporate Officer – Title(s):	☐ Corporate Officer – Title(s):			
☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact	□ Partner - □ Limited □ General			
☐ Individual ☐ Attorney in Fact ☐ Guardian or Conservator	☐ Individual ☐ Attorney in Fact			
other: Manager Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator			
Signer is Representing: Remove II-C	Other: Signer is Representing:			
	organor is metriesenting:			

©2018 National Notary Association

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1420-07-215-025

					(
2.	Type of Property:		FOP PEC	ODDEDS	ODTIONAL	USE ONLY		
	a) \[Vacant Land	b) ⊠ Single Fam. Res.	NOTES:	ORDERS	or Honai	OSE ONLY		
	c) Condo/Twnhse	-	NOTES	, , , , , , , , , , , , , , , , , , ,				
	e) \square Apt. Bldg	d) □ 2-4 Plex f) □ Comm'l/Ind'l	<u> </u>		VIIII I			
	g) ☐ Agricultural	h) ☐ Mobile Home	L					
	i) ☐ Other	ii) 🗆 ivioone riome				_ \ \		
						7		
3.	Total Value/Sales Price	of Property:	\$446,805	5.00				
	Deed in Lieu of Foreclo	sure Only (value of property)					
	Transfer Tax Value:	-	\$446,805	5.00				
	Real Property Transfer	Tax Due:	\$1,743.30	***************************************	1			
	TOTO							
4.	If Exemption Claimed:			1		\ \		
		a. Transfer Tax Exemption per NRS 375.090, Section						
	b. Explain Reason	n for Exemption:			/			
5.	Partial Interest: Percent	age being transferred: 100 %						
•	a war and announced a conjugate	age being transferred. 100 /8	1	× /				
Purs owed	parties agree that disalloresult in a penalty of 100 suant to NRS 375.030, to 1.	ation if called upon to substant owance of any claimed exempted of the tax due plus interest the Buyer and Seller shall be	ption, or other at 1% per mo e jointly and	r determinat onth. severally li	ion of additi able for any	onal tax due, may y additional amount		
_	ature		_Capacity $ar{oldsymbol{\mathcal{I}}}$	Scrow A	gant			
Sign	ature		_Capacity <u>£</u> _Capacity _	ESGOW	Agent-			
	SELLER (GRANTOR)	TAIEODMATION	D/IXED/	OD 4 \$ 1000000	, Dinopted	Tr 01 -		
	(REQUIRED)	INFORMATION		GRANTEE)	INFORMA	TION		
Print		C, a Nevada limited liability	(REQUIR	•	uran Taurata	e of the Richard		
Nam		, a riorada imitod naomity	i illicitanie.			4 Trust, dated		
				January 13		+ 11ust, uatou		
Addr	ress: 1701 W. March	1 Lane, Ste D	Address:	7008 Hye				
City:			City:	Modesto				
State	: <u>CA</u>	Zip: 95207	State:	CA	Zip:	95356		
\sim		/ /						
COM	<u>IPANY/PERSON REQU</u>	JESTING RECORDING						
Deint	(required if not the seller or	buyer)						
Prini Addre	ess: Kietzke Office	behalf of Western Title Comp	oany Es	sc. #: <u>120698</u>	<u>8-MLM</u>			
ı raatı	5390 Kietzke Ln	Suite 101						
City/9	State/Zip: Reno, NV 895							
		PUBLIC RECORD THIS FORM	MAY BE REC	ORDED/MIC	ROFII MEDI			
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