APN#: 1220-21-111-106

RPTT: \$1,737.45

Recording Requested By:
Western Title Company
Escrow No.: 107951-SLA
When Recorded Mail To:
Lloyd Fries and Natalie Fries

1230 West Cottage Loop Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Sherry Ackermann

Escrow Officer

DOUGLAS COUNTY, NV

\$1,777.45 Pgs=3

ETRCO

RPTT:\$1737.45 Rec:\$40.00

KAREN ELLISON, RECORDER

2020-956179

11/10/2020 03:43 PM

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Cottages NVCHH, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Lloyd Fries and Natalie Fries, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 40, as shown on the Amended Final Map of COTTAGES AT CARSON VALLEY, PHASE 1, a Planned Development #PD 05-003-3, an Amendment of Heritage Nevada Senior Housing, a Planned Development #PD 05-003, Recorded in the Office of the Douglas County Recorder, State of Nevada, on June 20, 2017, as Document No. 2017-900311, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/27/2020

Grant, Bargain and Sale Deed - Page 2

Cottages NVCHH, LLC, a Nevada limited liability company

Brandon Hill, Managing Member

COUNTY OF Douglas
This instrument was acknowledged before me on

By Brandon Hill.

Notary Public

SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County No. 05-96319-5- Expires April 26, 2021

ss

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s) a) 1220-21-111-106

	•				(\
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) Single Fam. Res. d) 2-4 Plex f) Comm'l/Ind'l h) Mobile Home	FOR RECONOTES:	ORDERS OP	TIONAL	USE ONLY
3.	Total Value/Sales Price Deed in Lieu of Foreclos		\$445,466	.30		
prop	erty)	, and only (, and of		1		
r.op	Transfer Tax Value:		\$445,466	.30		
	Real Property Transfer T	Tax Due:	\$1,737.45		<u> </u>	
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:					
5	Partial Interact: Percentage heing transferred: 100 %					
5.	Partial Interest: Percentage being transferred: 100 %					
owe Sign	The undersigned declares a 375.110, that the informati supported by documentation parties agree that disallows result in a penalty of 10% resuant to NRS 375.030, the ed. nature	ion provided is correct to the confidence of any claimed exempt of the tax due plus interest	ne best of thei ntiate the information, or other at 1% per mo	r information mation provided determination on the contraction of the	and belief, led herein. of additio	and can be Furthermore, the onal tax due, may
Sigi	nature		_Capacity			
	SELLER (GRANTOR) IN (REQUIRED)	FORMATION	BUYER (C	GRANTEE) IN ED)	√FORMA	ΓΙΟΝ
Pri	nt Cottages NVCHI	I, LLC, a Nevada limited	Print Name:	Lloyd Fries	and Natalie	Fries
Nar						
76	Iress: 1625 US Highway	y 88, Suite 102	Address:	1230 West C		p qu
City	Th		City:	Gardnerville		<u></u>
Stat	te: <u>NV</u>	Zip: 89423	State:	NV	Zip: __	89460
Prin	MPANY/PERSON REQUE (required if not the seller or bu at Name: eTRCo, LLC. On be dress: Douglas Office	yer)	any E	Esc. #: <u>107951-</u>	<u>SLA</u>	

1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)