DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

2020-956264 11/12/2020 11:44 AM

FIRST AMERICAN MORTGAGE

Pgs=2

NEVADA

RECORD 2ND

COUNTY OF DOUGLAS LOAN NO.: 0019344506 PARCEL No. 1319-19-212-074



KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 MAIL TAX STATEMENTS TO: JANE FRAME PO BOX 2438 STATELINE NV 89449

FULL RECONVEYANCE

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, FIRST AMERICAN TITLE INSURANCE COMPANY, is the Trustee, Successor Trustee, or Substitute Trustee, under that certain Deed of Trust dated SEPTEMBER 23, 2005, executed by JENE G. FRAME AND WILLIAM G. FRAME, WIFE AND HUSBAND, Trustor, to STEWART TITLE, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR PACIFIC CREST SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on SEPTEMBER 30, 2005 in Book 0905 at Page 13185 as Instrument No. 0656522 of the Official Records in the County Recorder's office of DOUGLAS County. State of NEVADA and more particularly described on said Deed of Trust referred to herein.

And having received from FEDERAL HOME LOAN MORTGAGE CORPORATION AS TRUSTEE FOR SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2016-1, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Beneficiary, a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust has been surrendered to said Trustee for cancellation, and the Undersigned does hereby RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on this NOVEMBER 06, 2020.

FIRST AMERICAN TITLE INSURANCE COMPANY

URA L. STUMPP. VICE PRESIDENT

POD: 20201019 SP8100114IM - LR - NV

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DOCUMENT 2 OF 2

MIN: 100196210000049830 MERS PHONE: 1-888-679-6377

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On NOVEMBER 06, 2020, before me, BRYNLEE JONES, personally appeared LAURA L. STUMPP known to me to be the VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

BRYNLEE JONES (COMMISSION EXP. 06/23/2026)
NOTARY PUBLIC

BRYNLEE JONES Notary Public - State of Idaho Commission Number 20202113 My Commission Expires Jun 23, 2026

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