

DOUGLAS COUNTY, NV **2020-956278**
RPTT:\$2164.50 Rec:\$40.00
\$2,204.50 Pgs=3 11/12/2020 12:51 PM
ARCHER TITLE AND ESCROW
KAREN ELLISON, RECORDER

APN: 1320-33-230-006

Mail Tax Statements To:

John Michael Sales
Susan Jean Sales
1230 Heybourne Rd.
Gardnerville, NV 89410

After Recording Return To

John Michael Sales
Susan Jean Sales
1230 Heybourne Rd.
Gardnerville, NV 89410

RPTT \$2,164.50

Space Above This Line for Recorder's Use

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: Danny M. Sawyer Jr. and Jamie L. Sawyer, husband and wife as joint tenants

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

John Michael Sales and Susan Jean Sales, husband and wife, as Community Property with Rights of Survivorship

All that real property situated in the City of Reno, County of Washoe, State of Nevada, described as follows:

SEE EXHIBIT "A"

TOGETHER WITH all the rights, members and appurtenances to the Real Estate in anywise appertaining or belonging thereto.

Witness his/her/their hand(s) this 12th day of Nov, 2020



Danny M. Sawyer Jr.



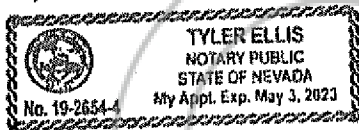
Jamie L. Sawyer


NOTARY ACKNOWLEDGEMENT(S) TO GRANT, BARGAIN, SALE DEED

State of Nevada
County of Carson City SS:

This instrument was acknowledged before me Tyler Ellis by
Jamie Lee Sawyer and Danny Martin Sawyer Jr.

(Seal)





Signature of Notarial Officer

My commission expires: May 3, 2023

**EXHIBIT "A"
LEGAL DESCRIPTION**

LOT 102, OF THE FINAL MAP PLANNED UNIT DEVELOPMENT PD 04-008 HEYBOURNE MEADOWS (FKA THE RANCH AT GARDNERVILLE) PHASE IIE, RECORDED JULY 24, 2018, AS DOCUMENT NO. 2018-917168, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

APN: 1320-33-230-006

BEING THE SAME PROPERTY CONVEYED TO DANNY M. SAWYER JR, AND JAMIE L. SAWYER, HUSBAND AND WIFE AS JOINT TENANTS BY GRANT, BARGAIN, SALE DEED FROM KDH BUILDERS THE RANCH, LLC, A NEVADA LIMITED LIABILITY COMPANY OF RECORD AS INSTRUMENT NO. 2019-929380 IN THE RECORDER'S OFFICE FOR DOUGLAS COUNTY, NEVADA, DATED APRIL 15, 2019 AND RECORDED ON MAY 22, 2019.

SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA.

COPY

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1320-33-230-006
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$555,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) _____
 c. Transfer Tax Value: \$555,000.00
 d. Real Property Transfer Tax Due: \$2,164.50

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: Rena Abbott Capacity: Agent
 Signature: Rena Abbott Capacity: Agent

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Danny M. Sawyer, Jr. and Jamie L., Sawyer
 Address: 11690 Cervino Drive
 City: Reno
 State: NV Zip: 89521

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: John Michael Sales and Susan Jean Sales
 Address: 1230 Heybourne Road
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: Archer Title And Escrow Esc. #: RA-47
 Address: 9640 South McCarran Boulevard, 100
 City: Reno State: NV Zip: 89523

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED