DOUGLAS COUNTY, NV

RPTT:\$3705.00 Rec:\$40.00 2020-956295

Total:\$3,745.00

11/12/2020 02:24 PM

ROBERT C SCHULZE JR.

Pgs=4

A.P.N. No.

1318-16-710-008

R.P.T.T.

\$3,705.00

Recording Requested By:

Buyer and seller

Mai/ Tax Statements To:

Same as below

When Recorded Mail To:

Robert C. Schulze Jr. 8899 Currey Road Dixon, CA 95620

Dated; November 1, 2020

KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Mark Schulze, a married man, as his sole and separate property, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Robert C. Schulze, Jr. and Jeanette Schulze, a married couple, as trustees of the RS and JS Family trust, dated June 12, 2020, as to an undivided 1/6 interest, as tenants in common, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows: See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Mark C.Schulze This instrument was acknowledged before me on the Sceattached Certificate By: Mark C. Schulze Signature: **Notary Public**

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of California County of
On ししんしょう before me, Athena Marie Barouxis, Notary Public
(insert name and title of the officer)
personally appeared Mark C. Schulze,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. ATHENA MARIE BAROUXIS Notary Public - California Marin County Commission # 2202306 My Comm. Expires Jun 23, 2021
Signature (Seal)

EXHIBIT A

LEGAL DESCRIPTION

(462 Lakeview Avenue, Zephyr Cove, NV)

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 95 as the same is laid down, delineated and numbered upon a certain Map entitled "Amended Plat of the ElKs Subdivision, Lake Tahoe, Nevada," (filed in the Office of the County Recorder of said County of Douglas on January 5,1928 and also as shown on the SECOND AMENDED PLAT OF THE ELKS SUBDIVISION, filed in the Office of the County Recorder of Douglas County, Nevada, on June 5,1952, in Book 1, Page 33 as Document No. 08537.

TOGETHER WITH that portion of Lot 94, described as follows:

Commencing at the Southeast comer of Lot 94, as shown on the official "Second Amended Map of Elks Subdivision", filed for record In the Office of the Douglas County Recorder, State of Nevada, thence from the point of commencement along the Easterly line of said Lot 94, North 21° 36' 05' West a distance of 110.00 feet to the most Northerly comer thereof, thence along the Northwesterly line of said lot South 32° 32*35* West a distance of 26.10 feet; thence leaving the Northwesterly tine of said lot South 18°23'29' East a distance of 93.52 feet to a point on the Southerly line of said Lot 94, a point on the Northerly line of Lakeview Avenue, thence along a curve to the left with a radius of 260.57 feet, angle of 5° 48 45" an arc length of 26.43 feet to the POINT OF COMMENCEMENT.

APN: 1318-16-710-008

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) 1318-16-710-008	^
b)	
c)	\ \
d)	\ \
0 T	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Res.	
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING:
i) Other	NOTES:
i) Li Other	
3. Total Value/Sales Price of Property:	\$\$950,000.00
Deed in Lieu of Foreclosure Only (value of property)	3400,00010
Transfer Tax Value:	\$\$950,000.00
Real Property Transfer Tax Due:	\$\$3,705.00
4. <u>If Exemption Claimed:</u>	
a. Transfer Tax Exemption per NRS 375.090, Se	ction#
b. Explain Reason for Exemption:	
Note: Consideration based on 1/6th intere	<u>st</u>
5. Partial Interest: Percentage being transferred: 16	<u>i.67</u> %
The undersigned declares and acknowledges, under pe	
375.110, that the information provided is correct to the	
	iate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exempti	
result in a penalty of 10% of the tax due plus interest a	t 1% per month.
n	
Pursuant to NRS 375.030, the Buyer and Seller shall be joint	ly/and severally liable for any additional amount owed.
Signature Signature	Capacity Buyer
Signature 1 4000	
Signature	
1 71 C 11 C 11 C 1 C 1 C 1 C 1 C 1 C 1 C	Canacity Seller
Dignature	Capacity Seller
SELLER (GRANTOR) INFORMATION (REQUIRED)	Capacity Seller BUYER (GRANTEE) INFORMATION (REQUIRED)
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
SELLER (GRANTOR) INFORMATION (REQUIRED) Print Name: Mark Schulze	BUYER (GRANTEE) INFORMATION (REQUIRED) Print Name: RS and JS Family Trust (June 12, 2020)
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