**DOUGLAS COUNTY, NV** RPTT:\$0.00 Rec:\$40.00 \$40.00

2020-956314

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11/12/2020 03:56 PM

**ETRCO** 

KAREN ELLISON, RECORDER

**Recording Requested By:** Western Title Company, Inc. Escrow No. 121331-WLD When Recorded Mail To: Linda A. Martinez P.O. Box 1616 Gardnerville, NV 89410 Mail Tax Statements to: (deeds only) Same as Above

**APN#**: 1320-30-713-023

**RPTT: \$-0-**

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Wendy Dunbar

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Isidro Garcia Martinez, spouse of the grantee herein, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Linda A. Martinez, a married woman as her sole and separate property all that real property situated in the City of Minden, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 23 as set forth on Final Subdivision Map PD #03-007-1 for MINDEN VILLAGE, a Planned Unit Development, filed for record in the office of the Douglas County Recorder, State of Nevada, on August 23, 2004, in Book 804, Page 9492, as Document No. 622268, of Official Records.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: 10/29/2020



## Grant, Bargain and Sale Deed - Page 2

## STATE OF NEVADA DECLARATION OF VALUE

a) 1320-30-713-023

Assessors Parcel Number(s)

Print Name: Western Title Company, LLC
Address: Douglas Office

1362 Highway 395, Ste. 109 City/State/Zip:Gardnerville, NV 89410

					\	
2.	2. Type of Property:		FOR RECORDERS OPTIONAL USE ONLY			
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	NOTES:			
	c) ☐ Condo/Twnhse	d) □ 2-4 Plex				
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		/		
	g) ☐ Agricultural	h) ☐ Mobile Home	L.,			4
	i) ☐ Other	n) 🗆 weene Heme			The same of the sa	
	·/ 🗆 • • • • • • • • • • • • • • • • • •					
			\$0			
3. Total Value/Sales Price of Property:						
Deed in Lieu of Foreclosure Only (value of property)						
Transfer Tax Value: \$0						
Real Property Transfer Tax Due: \$0						
<ul> <li>4. If Exemption Claimed:</li> <li>a. Transfer Tax Exemption, per NRS 375.090, Section: #5</li> <li>b. Explain Reason for Exemption: husband deeding off title, no consideration</li> </ul>						
5. Partial Interest: Percentage being transferred: 100%						
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exception, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.						
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount qwed.						
Signature: Capacity Forow agen f						
Signature: Capacity						
SELLER (GRANTOR) INFORMATION (REQUIRED)  BUYER (GRANTEE) INFORMATION (REQUIRED)						
Prin	it Name: Isidro Garcia M	fartinez	Print Name:	Linda A. Ma		
	dress: P.O. Box 1616		Address:	/		
City	***************************************		City:	Gardnerville		
Stat	e: NV	<b>Zip:</b> 89410	State:	NV	Zip:	89410
	MPANY/PERSON REQUIRED IF NOT THE S		_			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

Esc. #: 121331-WLD