

APN: 1418-03-802-006

RECORDING REQUESTED BY:
SIGNATURE TITLE COMPANY LLC
212 ELKS POINT ROAD, SUITE 445, PO
BOX 10297
ZEPHYR COVE, NV 89448

**MAIL RECORDABLE DOCS AND
Tax Statements to:**
**Stephen Brian Lynch and Camilla Lindley
Lynch, Trustees of the Lynch Family
Revocable Trust Dated December 6, 2010**

ESCROW NO: 11001097-JML

RPTT \$19,110.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Andorra Group LLC, a Nevada Limited Liability Company**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant,
Bargain, Sell, and Convey to:

**Stephen Brian Lynch and Camilla Lindley Lynch, Trustees of the Lynch Family Revocable Trust
Dated December 6, 2010**

all that real property situated in the Unincorporated Area of Glenbrook, County of Douglas, State of Nevada,
described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining.

Andorra Group LLC

Keith Crummer

By: Keith Crummer, Assistant Manager, Secretary and
Treasurer
Managing Member

STATE OF NEVADA
COUNTY OF Douglas

} ss:

This instrument was acknowledged before me on 11-10-2020 _____

by Keith Crummer _____

J. Lane

Notary Public (seal)

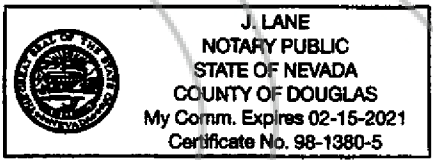


EXHIBIT A
Legal Description

Parcel 1

Commencing at a point whence the Southeast corner of Section 3, Township 14 North, Range 18 East, M.D.B. & M. bears South 48°14' East, 645.78 feet; thence North 89° 50' East 30.02 feet to the true point of beginning, being also the Southwesterly corner of the Parcel of land deeded to Martha Waterhouse, et al, in Deed recorded in Book Y, Page 103, Deed Records, Douglas County, thence along the Westerly boundary line of said Waterhouse parcel, North 11° 13' West, 283.82 feet; thence South 73° 33' West 30.13 feet; thence South 70° 31' West 301.59 feet to the Northeast corner of that parcel of land deeded to Catherine L. Knight in deed recorded in Book X, Page 248, Deed Records of Douglas County; thence South 10° 37' West along the Easterly boundary of said Knight parcel, 203.77 feet to the Southeast corner of said Knight parcel; thence South 89° 17' East, 198.56 feet; thence North 80° 50' East, 180.09 feet; thence North 80°50' East, 30.02 feet to the point of beginning.

Parcel 2

That certain easement in all that certain real property situate in the State of Nevada, County of Douglas, being a portion of the NE ¼ of Section 10, T14N, R18E, MDM, and being more particularly described as follows:

Beginning at the most Northerly corner of "Lot G" a Recreational Common Area of Glenbrook Subdivision Unit 3, as shown and so designated on the Official Plat thereof recorded in the Official Records of Douglas County, June 13, 1980, Document No. 45299; thence from said Point of Beginning along the East line of said Lot G, South 16° 11' 12" East 277.14 feet thence South 33°05'34" East 49.99 feet; thence leaving said East line South 56°48'00" West 119.73 feet more or less to a point on the Water line of Lake Tahoe; thence along said Water line more or less North 25°15'51" West 318.05 feet more or less to the intersection of said Water line and the North line of said Lot G; thence along said North line 56°48'00" East 157.00 feet to the Point of Beginning.

This legal description was previously recorded on November 18, 2005 of Official Records, Douglas County, Nevada at Book 1105, Page 7953 as Document No. 660969. This covers both Parcels 1 & 2.

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**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1418-03-802-006
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 4,900,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 4,900,000.00
 d. Real Property Transfer Tax Due: \$ 19,110.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Arta Qu...* Capacity Grantor
 Signature _____ Capacity Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Andorra Group LLC
 Address: PO Box 1530
 City: Santa Barbara
 State: Zip: CA 93102

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Stephen Brian Lynch and Camilla Lindley Lynch, Trustees of the Lynch Family Revocable Trust Dated December 6, 2010
 Address: 50 Valencia Court
 City: Park Valley
 State: Zip: 94028

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)

Print Name: Signature Title Company LLC Escrow No.: 11001097-110-JML
 Address: 212 Elks Point Road, Suite 445, PO Box 10297
 City, State, Zip: Zephyr Cove, NV 89448

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED