

APN: 1418-03-802-006  
ESCROW NO: 11001097-JML  
WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENT TO:  
ANDORRA GROUP LLC  
C/O SIGNATURE TITLE COMPANY  
PO BOX 10297  
ZEPHYR COVE NV 89448

**DEED OF TRUST WITH ASSIGNMENT OF RENTS**

THIS DEED OF TRUST, made this November 10, 2020 between **Stephen Brian Lynch and Camilla Lindley Lynch, Trustees of the Lynch Family Revocable Trust Dated December 6, 2010 TRUSTOR**, whose address is 165 The Back Road, Glenbrook, NV 89413, **Signature Title Company LLC, NEVADA CORPORATION TRUSTEE** and **Andorra Group LLC, BENEFICIARY**, WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of Douglas, State of NEVADA described as:

See Exhibit A attached hereto and made a part hereof.

IN THE EVENT THE HEREIN DESCRIBED PROPERTY, OR ANY PORTION THEREOF, OR ANY INTEREST THEREIN, IS SOLD, AGREED TO BE SOLD, CONVEYED OR ALIENATED, BY THE TRUSTOR, OR BY THE OPERATION OF LAW OR OTHERWISE, ALL OBLIGATIONS SECURED BY THIS INSTRUMENT, IRRESPECTIVE OF THE MATURITY DATES EXPRESSED THEREIN, AT THE OPTION OF THE HOLDER HEREOF AND WITHOUT DEMAND OR NOTICE SHALL IMMEDIATELY BECOME DUE AND PAYABLE.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority herein after given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$3,225,508.82 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county: namely:

Initials: SB CL \_\_\_\_\_

Initials: \_\_\_\_\_

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COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	249	32867
Eureka	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreement, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may change for a statement regarding the obligations secured hereby, provided the charge therefore does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

Signature of Trustor

**The Lynch Family Revocable Trust Dated December 6, 2010**

*S. Lynch, trustee*  
 Stephen Brian Lynch, Trustee  
 By: Keith Crummer, Assistant Manager, Secretary and Treasurer  
 Managing Member

*Camilla Lindley Lynch, Trustee*  
 Camilla Lindley Lynch, Trustee

STATE OF NEVADA } ss:  
 COUNTY OF DOUGLAS

This instrument was acknowledged before me on \_\_\_\_\_,

by \_\_\_\_\_,

\_\_\_\_\_  
 NOTARY PUBLIC

# CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA |

COUNTY OF san Mateo |

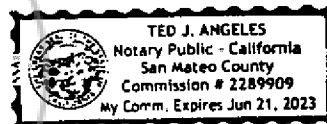
On November 11, 2020 before me, Ted J. Angeles Notary Public,

personally appeared Stephen Brian Lynch and Camilla Lindley Lynch

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature: [Handwritten Signature] (Seal)

OPTIONAL

Description of Attached Document

Title or Type of Document: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Document Date: \_\_\_\_\_ Other: \_\_\_\_\_

Exhibit A

Parcel 1

Commencing at a point whence the Southeast corner of Section 3, Township 14 North, Range 18 East, M.D.B. & M. bears South 48° 14' East, 645.78 feet; thence North 89° 50' East 30.02 feet to the true point of beginning, being also the Southwesterly corner of the Parcel of land deeded to Martha Waterhouse, et al, in Deed recorded in Book Y, Page 103, Deed Records, Douglas County, thence along the Westerly boundary line of said Waterhouse parcel, North 11° 13' West, 283.82 feet; thence South 73° 33' West 30.13 feet; thence South 70° 31' West 301.59 feet to the Northeast corner of that parcel of land deeded to Catherine L. Knight in deed recorded in Book X, Page 248, Deed Records of Douglas County; thence South 10° 37' West along the Easterly boundary of said Knight parcel, 203.77 feet to the Southeast corner of said Knight parcel; thence South 89° 17' East, 198.56 feet; thence North 80° 50' East, 180.09 feet; thence North 80° 50' East, 30.02 feet to the point of beginning.

Parcel 2

That certain easement in all that certain real property situate in the State of Nevada, County of Douglas, being a portion of the NE ¼ of Section 10, T14N, R18E, MDM, and being more particularly described as follows:

Beginning at the most Northerly corner of "Lot G" a Recreational Common Area of Glenbrook Subdivision Unit 3, as shown and so designated on the Official Plat thereof recorded in the Official Records of Douglas County, June 13, 1980, Document No. 45299; thence from said Point of Beginning along the East line of said Lot G, South 16° 11' 12" East 277.14 feet thence South 33° 05' 34" East 49.99 feet; thence leaving said East line South 56° 48' 00" West 119.73 feet more or less to a point on the Water line of Lake Tahoe; thence along said Water line more or less North 25° 15' 51" West 318.05 feet more or less to the intersection of said Water line and the North line of said Lot G; thence along said North line 56° 48' 00" East 157.00 feet to the Point of Beginning.

This legal description was previously recorded on November 18, 2005 of Official Records, Douglas County, Nevada at Book 1105, Page 7953 as Document No. 660969. This covers both Parcels 1 & 2.

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