DOUGLAS COUNTY, NV

2020-956342

RPTT:\$1357.20 Rec:\$40.00

KAREN ELLISON, RECORDER

\$1,397.20 Pgs=2

11/13/2020 09:02 AM

FIRST AMERICAN TITLE MINDEN

A.P.N.:

1419-22-710-015

File No:

143-2606690 (mk)

R.P.T.T.:

\$1,357.20

When Recorded Mail To: Mail Tax Statements To: Douglas W. Murphy

P.O. box 1054 Genoa , NV 89411

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Myron G. Wozniak and Veronika Wozniak, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Douglas W. Murphy, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 68, AS SHOWN ON THE FINAL SUBDIVISION MAP PLANNED UNIT DEVELOPMENT PD 05-012 FOR CANYON CREEK ESTATES, RECORDED ON MARCH 15, 2007, IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA, IN BOOK 0307 AT PAGE 4530 AS DOCUMENT NO. 697065, OFFICIAL RECORDS, AND THAT CERTAIN CERTIFICATE OF AMENDMENT RECORDED ON MARCH 27, 2007 IN BOOK 0307 AT PAGE 8650 AS DOCUMENT NO. 0697842 CHANGING THE NAME OF THE SUBDIVISION MAP TO CANYON CREEK ESTATES PHASE 2.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Moscot	
Myren G. Wozpiak	
Meronla	Momio
Veronika Wozniak	

STATE OF Florida)	7
county of Brevard	:	SS.

This instrument was acknowledged before me on November 6, 2020 by Myron G Wozniak and Veronika Wozniak.

Margaret Ann Ganger Margaret Assu Courses

(My commission expires: May 28, 202)

MARGARET ANN GANGER
Notary Public - State of Florida
Commission # HH 4529
My Comm. Expires May 28, 2024
Bonded through National Notary Assn.

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2606690.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\	
a)	1419-22-710-015	()	
b)		\ \	
c)_	<u> </u>	\ \	
d)_	· · · · · · · · · · · · · · · · · · ·	\ \	
2.	Type of Property	\ \	
a)	x Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE	_
c)	Condo/Twnhse d) 2-4 Plex	Book Page:	
•			t
e)	Apt. Bldg. f) Comm'i/Ind'l	Date of Recording:	ð
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		ų.,
3.	a) Total Value/Sales Price of Property:	\$348,000.00	
	b) Deed in Lieu of Foreclosure Only (value of pro	pperty) (\$)
	c) Transfer Tax Value:	\$348,000.00	
	d) Real Property Transfer Tax Due	\$1,357.20	-
4.	If Exemption Claimed:	\ //	-
••			
	a. Transfer Tax Exemption, per 375.090, Section	1	
	b. Explain reason for exemption:		
5.	Partial Interest: Percentage being transferred:	100 %	_
•	The undersigned declares and acknowledges, u	nder penalty of periury, pursuant to NRS	5
375	.060 and NRS 375.110, that the information p	provided is correct to the best of their	r
Info the	rmation and belief, and can be supported by doc information provided herein. Furthermore, the	umentation if called upon to substantiate parties agree that disallowance of any	3
clair	ned exemption, or other determination of additi	onal tax due, may result in a penalty of	f
10%	o of the tax due plus interest at 1% per month. er shall be jointly and severally liable for any addi	Pursuant to NRS 375.030, the Buyer and	ţ
_	nature: /// // //	Capacity:	
	nature:	Capacity:	_
and the same of	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)	
	Myron G Wozniak and Veronika	/	
	t Name: Wozniak	Print Name: Douglas W. Murphy	
Add	ress: 408 Hiawatha Way	Address: P.O. box 1054	
City		City: Genoa	
Stat		State: <u>NV</u> Zip: <u>89411</u>	_
COL	MPANY/PERSON REQUESTING RECORDING	(required if not selfer or buyer)	
Drint	First American Title Insurance t Name: Company	File Number: 143-2606690 mk/ mk	
	ress 1663 US Highway 395, Suite 101	THE TRAINIDELL I IS 2000030 IIIN IIIN	
		State: NV Zip: 89423	
-	(AS A PUBLIC RECORD THIS FORM MAY E	BE RECORDED/MICROFILMED)	_