DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00 AMATO LAW 2020-956348

11/13/2020 09:27 AM

Pgs=3

APN: 1320-30-511-032

When Recorded Return To: & Send Tax Statements To:

0042257720200056249020022

00122577202009563480030032

KAREN ELLISON, RECORDER

E07

CONNIE RENEE SUMMERS 1762 BELLA CASA DRIVE MINDEN, NV 89423

QUITCLAIM DEED

THIS INDENTURE is made and entered into by CONNIE SUMMERS, hereinafter referred to as Grantor, and CONNIE RENEE SUMMERS, as the Trustee, who is also the Settlor, of the CONNIE RENEE SUMMERS TRUST, dated NOVEMBER 9, 2020 hereinafter referred to as Grantee.

WITNESSETH that the said Grantor, for good and valuable consideration, the receipt of which is hereby acknowledged, does by these presents hereby release and QUITCLAIM forever unto the said Grantee, and to her successors and assigns forever, all of the Grantor's right, title and interest in and to all that certain Real Property, which has a physical address of 1762 BELLA CASA DRIVE, MINDEN, NV 89423 and which is more particularly described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 39 in Block F, as set forth on the Final Map PD 02-04 for LA COSTA AT MONTE VISTA PHASE 1, according to the map filed in the office of the Douglas County Recorder, State of Nevada, on April 25, 2005, in Book 0405, at Page 9815, as Document No. 642625, Official Records.

APN: 1320-30-511-032

TOGETHER WITH all and singular tenements, hereditaments, and appurtenances thereunto belonging or in any way pertaining. The Grantor is executing this conveyance to evidence the Grantor's intent that the Real Property herein shall be the sole and separate property of the Grantee.

DATED this _____ day of NOVEMBER 2020.

CONNIE SUMMERS

GRANTOR

STATE OF NEVADA) ss. COUNTY OF WASHOE)

On this _____ day of NOVEMBER 2020, personally appeared before me, a Notary Public, CONNIE SUMMERS, who acknowledged to me that she executed this instrument freely and voluntarily and for the use and purposes herein mentioned.

NOTARY PUBLIC

JD EVANS
Notary Public-State of Nevada
APPT. NO. 16-3447-2
My Appt. Expires 09-07-2024

STATE OF NEVADA DECLARATION OF VALUE

| | Parcei Number (s) | | | | | \ \ |
|---|--|--|--|---------------------------------------|--|-----------------|
| a <u>)</u> 1320-30-51 | | | | | | \ \ |
| b) | | | | | | \ \ |
| • | | | | | | \ \ |
| d) | | | | _ | | \ \ |
| 2. Type of Pr | operty: | | FOR RECO | ORDERS (| OPTIONAL USE | ONLY |
| a) 💭 | Vacant Land b) | Single Fam R | es. Notes: | 111 | 3/20~1/ | enfect. |
| 0) [| Condo/Twnhse d) | 2-4 Plex | | | | Dunt |
| e) (g) (| Apt. Bldg. f) Agricultural h) | Comm'l/Ind'l Mobile Home | | | | 7 |
| i) 🗀 | Other | | | - | | |
| _ | | | | | | |
| | ue/Sales Price of P | | \$0 | N | <u> </u> | |
| Deed in Li | eu of Foreclosure Only | y (value of property) | \$ 0 | 1 | 1 | |
| Transfer Ta | ax Value: | | \$0 | | | |
| Real Prope | erty Transfer Tax Due: | | \$ 0 | | | |
| | | | **** | _/ | | - |
| 4. If Exemption | | | 7 | | / | |
| | fer Tax Exemption, per | | 1 <u>:</u> / | <u> </u> | <u>/</u> | |
| b. Expla | in Reason for Exemptio | n: Transfer to a Revoc | abla Trust with | nut enn | doretion | |
| | | Transler to a nevoc | able Trust with | iout cons | deration | |
| 5. Partial Int | erest: Percentage b | eing transferred: | 100 % | The same | | |
| and NRS 375.1 belief, and can provided herein | ed declares and acknow 10, that the information be supported by docum i. Furthermore, the disa k due, may result in a pe | provided is correct to pentation if called upon allowance of any claim | the best of the to substantia ed exemption | eir inform te the int , or othe | nation and formation determination | on |
| Pursuant to N | IRS 375.030, the Buy | er and Seller shall | be jointly an | ıd sevei | ally liable f | or any |
| additional am | ount owed. | • | 1. | | _ | • |
| 75. | poure Si | marella | Capa | acity <u>Gr</u> | antor | |
| Signature C | | Summeles | | acity Gr | | ····· |
| o ignataro_ | Consulta ! | the work | Oup | .o.ty <u> </u> | | |
| SELLER (G | RANTOR) INFORM | MATION BUYE | R (GRANT | EE) IN | FORMATI | ON |
| | EQUIRED) | MATION BOIL | | | | ımmers,Trustee |
| Print Name: | Connie Summers | Print ! | | | | Summers Trust |
| Address: | 1762 Bella Casa Drive | | ess: 1762 Bell | | | Odiminoro Truge |
| City: | Minden | City: | Minden | | | |
| State: | NV Zip: 89 | 423 State: | NV | Zip: | 89423 | |
| | | / | | • | | |
| COMPANY/ | PERSON REQUES | STING RECORDI | NG | | | |
| | OT THE SELLER OR BUYER) | | | | | |
| Print Name: | Samantha Amato, Esq | of Amato Law | Escrow | # | | |
| Address: | 5470 Kietzke Lane, Su | ite 300 | | | | |
| City: Reno | | State: | NV | Zip: | 89511 | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)