

DOUGLAS COUNTY, NV **2020-956525**
RPTT:\$0.00 Rec:\$40.00
\$40.00 Pgs=2 11/16/2020 03:37 PM
TICOR TITLE - RENO (MAIN)
KAREN ELLISON, RECORDER E07

WHEN RECORDED MAIL TO:
Rishele Lee Thompson
Travis Judd Thompson
2795 Baker Court
Minden, NV 89423

MAIL TAX STATEMENTS TO:
Same as above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

Space Above for Recorder's Use Only

APN No.: 1420-35-101-012
Escrow No. 2006212-LTF
R.P.T.T. \$\$ 0.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Rishele Lee Thompson and Travis Judd Thompson, husband and wife

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Travis J. Thompson and Rishele L. Thompson, Trustees of The Thompson Family Living Trust dated July 23, 2018

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Rishele Lee Thompson

Travis Judd Thompson

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

11/10/2020

This instrument was acknowledged before me on _____
by Rishele Lee Thompson and Travis Judd Thompson

NOTARY PUBLIC

 **CATHERINE P. COLLIER**
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No: 10-2072-12 - Expires April 14, 2022

Escrow No.: 2006212-LTF

**EXHIBIT A
LEGAL DESCRIPTION**

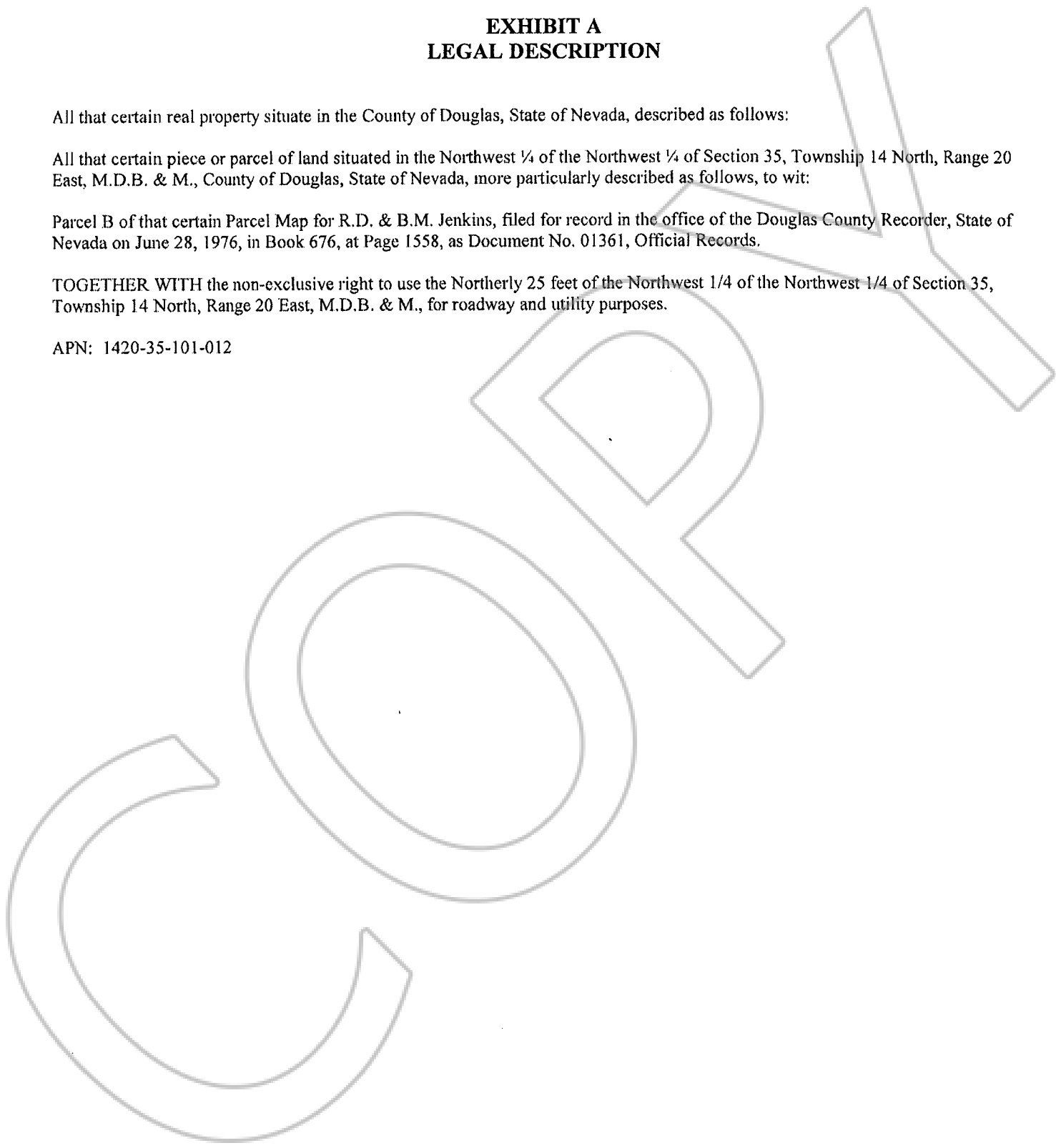
All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain piece or parcel of land situated in the Northwest ¼ of the Northwest ¼ of Section 35, Township 14 North, Range 20 East, M.D.B. & M., County of Douglas, State of Nevada, more particularly described as follows, to wit:

Parcel B of that certain Parcel Map for R.D. & B.M. Jenkins, filed for record in the office of the Douglas County Recorder, State of Nevada on June 28, 1976, in Book 676, at Page 1558, as Document No. 01361, Official Records.

TOGETHER WITH the non-exclusive right to use the Northerly 25 feet of the Northwest 1/4 of the Northwest 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B. & M., for roadway and utility purposes.

APN: 1420-35-101-012



STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)
 a) 1420-35-101-012
 b) _____
 c) _____
 d) _____

2. Type of Property:

- a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

**FOR RECORDERS OPTIONAL
 USE ONLY**
 Notes:
Verified Trust - JS

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section #7
 b. Explain Reason for Exemption: transfer to trust without consideration

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity grantee
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Rishele Lee Thompson and Travis Judd Thompson

Print Name: Travis J. Thompson and Rishele L. Thompson, Trustees of the Thompson Family Living Trust dated July 23, 2018

Address: 2795 Baker Court

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City: Minden

City: Minden

State: NV Zip: 89423

State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Ticor Title of Nevada, Inc.
Address: 5441 Kietzke Lane, Suite 100
City, State, Zip: Reno, NV 89511

Escrow #: 2006212-LTF

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)