DOUGLAS COUNTY, NV

2020-956594

RPTT:\$6630.00 Rec:\$40.00

\$6,670.00 Pgs=2 11/17/2020 01:48 PM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

A.P.N.:

1219-12-002-006

File No:

143-2603586 (mk)

R.P.T.T.:

\$6,630.00

When Recorded Mail To: Mail Tax Statements To: Robert C. Shanks and Leslie Shanks

598 Centerville Lane Gardnerville, NV 89460

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Scott O'Leary and Lisa O'Leary, husband and wife as community property with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Robert C. Shanks and Leslie Shanks, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 2, AS SHOWN ON THE FINAL MAP OF SHERIDAN MEADOWS SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER ON MAY 21, 1973, AS **DOCUMENT NO. 66349, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.** 

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## Subject to

- All general and special taxes for the current fiscal year. 1.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

6/1/	02/
Scott O'Leary	01/
Lisa O'Leary	

STATE OF

**NEVADA** 

: SS.

COUNTY OF

**DOUGLAS** 

Jovember 12, 2020

bν

: M = 1/

Notary Public

(My commission expires: 5

K. SHINKEVICH
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 18-2594-3 - Expires May 30, 2022

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2603586.

## STATE OF NEVADA DECLARATION OF VALUE

<ol> <li>Assessor Parcel Number(s)</li> </ol>	_ / \
a)_1219-12-002-006	( )
( b)	\ \
c)	\ \
d)	\ \
2. Type of Property	\ \
a) Vacant Land b) X Single Fam. Res	FOR RECORDERS OPTIONAL USE
	BookPage:
e) Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g) Agricultural h) Mobile Home	Notes:
i) Other	
3. a) Total Value/Sales Price of Property:	\$1,700,000.00
b) Deed in Lieu of Foreclosure Only (value of p	roperty) (_\$)
c) Transfer Tax Value:	\$1,700,000.00
d) Real Property Transfer Tax Due	\$6,630.00
4. <u>If Exemption Claimed:</u>	
a. Transfer Tax Exemption, per 375.090, Secti	en:
b. Explain reason for exemption:	
U	
5. Partial Interest: Percentage being transferred:	100 %
The undersigned declares and acknowledges,	under penalty of perjury, pursuant to NRS
375.060 and NRS 375.110, that the information	provided is correct to the best of their
information and belief, and can be supported by do the information provided herein. Furthermore, the	ne parties agree that disallowance of any
claimed exemption, or other determination of add	itional tax due, may result in a penalty of
10% of the tax due plus interest at 1% per month	Pursuant to NRS 375.030, the Buyer and
Seller shall be jointly and severally liable for any ad	
Signature: Signature:	Capacity: Agnt
Signature:	Capacity:
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
	Robert C. Shanks and
Print Name: Scott O'Leary and Lisa O'Leary	Print Name: Leslie Shanks
Address: 1210 Sierra Vista Drive	Address: 598 Centerville Lane
City: Gardnerville	City: Gardnerville
State: <u>NV</u> Zip: <u>89460</u>	State: NV Zip: 89460
COMPANY/PERSON REQUESTING RECORDIN	G (required if not seller or buyer)
First American Title Insurance	Elle M 442 2002000 : 1/1
Print Name: Company Address 1663 US Highway 395, Suite 101	File Number: <u>143-2603586 mk/ ks</u>
Address 1663 US Highway 395, Suite 101 City: Minden	State: NV Zip:89423
(AS A PUBLIC RECORD THIS FORM MAY	