DOUGLAS COUNTY, NV RPTT:\$1817.40 Rec:\$40.0 2020-956636

RPTT:\$1817.40 Rec:\$40.00 \$1,857.40 Pgs=3

11/18/2020 09:59 AM

ETRCO

KAREN ELLISON, RECORDER

**APN#:** 1420-33-610-032

**RPTT:** \$1,817.40

Recording Requested By:
Western Title Company
Escrow No.: 121780-SLA
When Recorded Mail To:

Andre Perrin 1319 Cathy Lane Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Sherry Ackermann

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Daniel J. Tingle and Megan M. Tingle, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Andre Perrin, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 7 in Block 4 as set forth on the map of MOUNTAIN VIEW ESTATES NO. 2, filed for record in the office of the Douglas County Recorder, State of Nevada, on October 24, 1979, in Book 1079, Page 1962, as Document No. 38123, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/13/2020

## Grant, Bargain and Sale Deed - Page 2

STATE OF Nevada COUNTY OF Douglas

This instrument was acknowledged before me on By Daniel J. Tingle and Megan M. Tingle. Notary Public SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-96319-5- Expires April 26, 2021

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## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1420-33-610-032

					\	\	
2.	Type of Property:		FOR REC	CORDERS OP	TIONAL	USE ONLY	
_,	a) □ Vacant Land	b) ⊠ Single Fam. Res.	NOTES:			OSE GIVE	
	c)  Condo/Twnhse	d) □ 2-4 Plex				1 1	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l					
	g) ☐ Agricultural	h) ☐ Mobile Home				<del>-   -  </del>	
	i) ☐ Other	ii) 🗆 Wioone Home					
	1) 🗆 omer	<del>-</del>					
3.	Total Value/Sales Price o	f Property:	\$466,000	0.00			
		eed in Lieu of Foreclosure Only (value of					
prop							
	Transfer Tax Value:		\$466,000	0.00			
	Real Property Transfer Ta	ıx Due:	\$1,817.4	0			
	• •						
4.							
		nption per NRS 375.090, S	Section				
	b. Explain Reason for	Exemption:		Y /			
_	Protical Internants Programts on Indian town Councils 100 04						
5.	Partial Interest: Percentage being transferred: 100 %						
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS						
	375.110, that the information provided is correct to the best of their information and belief, and can be						
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the						
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may						
	result in a penalty of 10% of the tax due plus interest at 1% per month.						
	\						
	suant to NRS 375.030, the						
owe	/ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	2	a /	Escron	$\overline{}$		
	nature ()		Capacity _	OUCUN	<u> </u>	<del></del>	
Sigi	nature	<del></del>	Capacity _				
/	SELLER (GRANTOR) INF	ORMATION	BUYER (	GRANTEE) IN	FORMA'	TION	
/	(REQUIRED)	Old, Millory	(REQUIE		· Ordina k	11011	
Prin		d Megan M. Tingle	Print Name	,			
Nan	_						
Add	Iress: 2741 Fuller Ave.		Address:	1319 Cathy L	ane		
City	: Minden		City:	Minden	· -		
Stat	e: <u>NV</u>	<b>Zip:</b> 89423	State:	NV	_ Zip:	89423	
~~`	\\						
COMPANY/PERSON REQUESTING RECORDING							
(required if not the seller or buyer)  Print Name: eTRCo. LLC. On behalf of Western Title Company.  Fig. #: 121780 SLA							
Print Name: <u>eTRCo, LLC. On behalf of Western Title Company</u> Address: Douglas Office  Esc. #: <u>121780-SLA</u>							
, xuu	1362 Highway 395,	Ste. 109					
City/State/Zip: Gardnerville, NV 89410							
	-	LIC RECORD THIS FORM	MAY BE RE	CORDED/MICRO	FILMED)	)	