DOUGLAS COUNTY, NV

2020-956639

RPTT:\$2529.15 Rec:\$40.00

\$2,569.15 Pgs=3 11/18/2020 10:22 AM

SIGNATURE TITLE - ZEPHYR COVE

KAREN ELLISON, RECORDER

APN: 1411-03-002-022

RECORDING REQUESTED BY:

SIGNATURE TITLE COMPANY LLC 212 ELKS POINT ROAD, SUITE 445, PO BOX 10297 ZEPHYR COVE, NV 89448

MAIL RECORDABLE DOCS AND Tax Statements to: John Uhl 380 Darrell Road Hillsbough, CA 94010

ESCROW NO: 11001170-JML

RPTT\$ 2,520.15

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITHESSETH: That Clear Creek Residential LLC, A Delaware Limited Liabilty Company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

John F. Uhl, II and Denise C. Uhl, trustees of UHL 2018 Family Trust dated July 6, 2018

all that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Liability Company By: Leisha Ehlert, Authorized Representati		
TEXES STATE OF NEVADA COUNTY OF TVAUIS	} ss:	
This instrument was acknowledged bef	ore me on OCFO	ver 29,2020
by Leisha Ehlert	\prec	
Hannah P. Sm.	ith (seal)	HANNAH P SMITH Notary ID #13223883 My Commission Expire November 5, 2023

NvGrbasd

EXHIBIT A

Legal Description

Parcel 1

Lot 224 of CLEAR CREEK TAHOE-PHASE 1A & 1B, according to the map thereof, filed in the office of the County Recorder of Douglas County, state of Nevada, on November 18, 2016, as File No. 2016-890939, Official Records, as amended by Certificate of Amendment recorded January 23, 2017, as File No. 2017-893667, and amended by Certificate of Amendment recorded June 13, 2018, as File No. 2018-915417, and amended by Certificate of Amendment recorded June 13, 2018, as File No. 2018-915418.

Parcel 2

Easements granted in that certain Master Declaration of Covenants, Conditions, and Restrictions and Reservation of Easements for Clear Creek Tahoe, recorded September 27, 2016 as Document No. 2016-888265, Official Records. And Amendments thereto recorded as document numbers 890755, 902099 and 916465.

APN: 1419-03-002-022



STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s) a. 1419-03-00>-0>>					
a.						\ \
b.		, 10	And the Control of th			\ \
C.				**********		\ \
d.			,			\ \
2 .	Type of Property:					
a.	x Vacant Land	b. 🗆	Single Fam. Res.	FOR	RECORDER	S OPTIONAL USE ONLY
Ç.	☐ Condo/Twnhse	d. 🗆	2-4 Plex	Bool	k	Page
е.	☐ Apt. Bldg	f. 🗆	Comm'VInd'I	Date	of Recording:	
g.	☐ Agricultural	h. 🗆	Mobile Home	Note	es:	
i.	Other	programpaga	46-10000			
3. a.	Total Value/Sales Price	e of Prope	rty:	_ s_	648,250.00	
b.	Deed in Lieu of Foreck	sure Only	(value of property)	927		
C.	Transfer Tax Value	•			648,250.00	
d.	Real Property Transfer	Tax Due:		(š	2,53%	
	• •				a , 3 -	P91-
4.	If Exemption Claimed	•	NDC 075 000 O			
			er NRS 375.090, Se	ction	wateranateranateranateranateranateranateranateranateranateranateranateranateranateranateranateranateranaterana	
	b. Explain Reason for	or exemp	ion:	\setminus \longrightarrow	//	
5.	Partial Interest: Percent			%	· //	0000333000000-0-00000
hat dis of 10% pintly a	sallowance of any claime of the tax due plus inte and severally liable for a	d exemption of exemption of the exemptio	on, or other determ per month. Pursu	ination of ad	lditional tax du	ermore, the parties agree e, may result in a penalty Buyer and Seller shall be
Signa	iture			Capacity	Grantor	- Mayor
Signa	iture Print the more	·	AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA	Capacity	Grantee	- <i>B</i>
SELLER (GRANTOR) INFORMATION		TION	BUYER (GRANTEE) INFORMATION			
,	(REQUIRE	D) \		77	(REQUIF	RED)
	Name: Clear Creek Res		•			and Denise C. Uhl,
Delav	vare Limited Liabilty Con	pany		ustees of U 018	HL 2018 Famil	y Trust dated July 6,
Addre	ess: 199 Old Clear Creel	k Road	<u> </u>	ddress: 3	80 Darrell i	Rd.
City: Clear Creek Cit			ity: 1	: Hillsborough		
	: NV Zip: 89705	*** *** *** ***		tate: ^C /Zip:	94010	
Print	COMPANY/PERSONAME: Signature Title C				red if not Selle 11001170-11	
	ess: 212 Elks Point Road		- in adultion and the survey of the appropriate the second responsibilities and the second se	elit an likhili likhili likhili menanan an an alit likende ili likhin adali kanan an anaman	na a parti 1886 a manusa na ma	
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OHE:	State, Zip: Zephyr Cove.	NV 8944	8			\$\frac{1}{2}\text{\$\frac{1}\text{\$\frac{1}{2}\text{\$\frac{1}{2}\text{\$\frac{1}{2}\text{\$\frac{1}{2}\text{\$\frac{1}{2}\text{\$\frac{1}\text{\$\frac{1}\text{\$\frac{1}\text{\$\frac{1}{2}\text{\$\frac{1}\text{\$\frac{1}\text{\$\frac{1}\text{\$\frac{1}\text{\$\frac{1}\text{\$\frac{1}\$\frac
City	State, Zip: Zephyr Cove,	7 /	8 THIS FORM MAY	~~~~		in "and "Old for the "All the second

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Escrow No.: 11001170-110-JML