

THE UNDERSIGNED HEREBY AFFIRMS THAT
THIS DOCUMENT DOES NOT CONTAIN A
SOCIAL SECURITY NUMBER (NRS 239B.030)

APN: 1221-19-002-020



KAREN ELLISON, RECORDER E07

WHEN RECORDED MAIL TO:
SEND TAX DOCUMENTS TO:

Francis J. Murray
2009 Palomino Ln
Gardnerville, NV 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

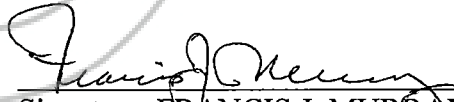
I, FRANCIS J. MURRAY, Surviving Trustee of the BLACKBIRD TRUST, without consideration, do hereby remise, release and forever quitclaim all right, title and interest to FRANCIS J. MURRAY, a married man as his sole and separate property, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

Situate in the Southwest ¼ of section 19 and the Southeast ¼ of Section 24, Township 12 North, Range 21 East, more particularly described as follows:

Parcel 1 as set forth on Parcel Map #LDA 99-005 for Thompson Family Trust filed for record in the Office of the Douglas County Recorder on August 10, 1999, in Book 999, Page 1715, as Document No. 476276, Official Records.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances, including easement and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, rents, issues, or profits thereof.

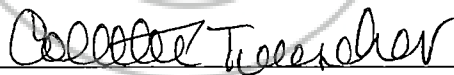
Date: November 18, 2020



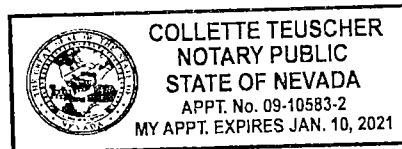
Signature, FRANCIS J. MURRAY, Trustee

STATE OF NEVADA)
CARSON CITY)

This instrument was acknowledged before me on November 18, 2020, by FRANCIS J. MURRAY.



NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1221-19-002-020
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust ok BC</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is present at the time of transfer.
 c. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Francis J. Murray</u>	Capacity <u>Grantor</u>
Signature _____	Capacity _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: <u>Francis J. Murray-Trustee</u>	Print Name: <u>Francis J. Murray</u>
Address: <u>2009 Palomino Ln</u>	Address: <u>2009 Palomino Ln</u>
City: <u>Gardnerville</u>	City: <u>Gardnerville</u>
State: <u>NV</u> Zip: <u>89410</u>	State: <u>NV</u> Zip: <u>89410</u>

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: A+ Documents Escrow # _____
 Address 411 W. Third Street, Suite 1
 City: Carson City State: NV Zip: 89703