APN#: 1418-34-110-043

RPTT: \$6,236.10

Recording Requested By:
Western Title Company
Escrow No.: 121678-SLA
When Recorded Mail To:
Dennis P. DeCosta and Diane A.
DeCosta, Trustees of the
DeCosta Family Trust dated
March 12, 2009
18699 N. Devries Road
Lodi, CA 95242

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Sherry Ackermann

Escrow Officer

DOUGLAS COUNTY, NV

\$6,276.10 Pgs=5

ETRCO

RPTT:\$6236.10 Rec:\$40.00

KAREN ELLISON, RECORDER

2020-956715

11/19/2020 11:29 AM

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jackson Rancheria Development Corporation, a corporation chartered under the constitution of the Jackson Band of Miwuk Indians, Jackson Rancheria, Amador County, California

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Dennis P. DeCosta and Diane A. DeCosta, Trustees or successor trustee of the DeCosta Family Trust under Declaration of Trust dated March 12, 2009

and to the heirs and assigns of such Grantee forever, all the following real property situated in the, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/11/2020

Grant, Bargain and Sale Deed - Page 2

a corporation chartered	velopment Corporation I under the Constitution of the uk Indians, Jackson Rancheria, ornia		
This in	E OF <u>California</u> TY OF <u>Amado Y</u> strument was acknowledged before me or	SS	
Бу С	SEE ATTACHOO Notary Public		

THE PERSONNESS IN THE PROPERTY OF A PROPERTY A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California AMADOR County of ___ ANNA DANERY rUDUC __ before me, ____ Here Insert Name and Title of the Officer JACIC CRYSTAL personally appeared ___ Name(s) of Signer(s) who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing ANNA DANERI paragraph is true and correct. tary Public - California Amador County Commission # 2289485 Comm. Expires May 20, 2023 WITNESS my hand and official seal. Signature Signature of Notary Public Place Notary Seal and/or Stamp Above - OPTIONAL Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. **Description of Attached Document** GRANT BARCAIN AND SALE Title or Type of Document: ___ Document Date: Number of Pages: _ CNYSTAL JACK Signer(s) Other Than Named Above: _ Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: ☑ Corporate Officer – Title(s): 1 ☐ Corporate Officer - Title(s): _ □ Partner - □ Limited □ General ☐ Partner - ☐ Limited ☐ General □ Individual ☐ Attorney in Fact □ Individual □ Attorney in Fact □ Trustee ☐ Guardian or Conservator □ Trustee □ Guardian or Conservator □ Other: _ □ Other: _

Signer is Representing: _

Signer is Representing:

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4, in Block B, of LINCOLN PARK, according to the map thereof, filed in the office of the County recorder of Douglas County, state of Nevada, on September 7, 1921, as Document No. 305; amended May 7, 1946, in Book D of Miscellaneous, Page 338.

Excepting therefrom that portion of said land Deeded to the State of Nevada in Deed recorded June 21, 2002, in Book 602, Page 7080, Document No. 545292, Official Records of Douglas County, Nevada.

Assessor's Parcel Number(s): 1418-34-110-043

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s)				
	a) 1418-34-110-043					Λ
					(
					/	
2.	Type of Property:		FOR REC	OPDEDSO	DTIONAT	USE ONLY
	a) 🗆 Vacant Land	b) ⊠ Single Fam. Res.	NOTES:	ORDERS	TIONAL	OSE ONEX
	c) Condo/Twnhse	d) □ 2-4 Plex	110125			
	e) 🗆 Apt. Bldg	f) Comm'l/Ind'l				
	g) 🗆 Agricultural	h) Mobile Home				
	i) 🗆 Other					-1
	-	•			The state of the s	\
3.	Total Value/Sales Price of	Property:	\$1,599,00	00.00		
	Deed in Lieu of Foreclosu	re Only (value of	-			
prop			/ _	_ \		1
	Transfer Tax Value:	/	\$1,599,00	00.00	\	
	Real Property Transfer Tax	x Due:	\$6,236.10			
4.	If Exemption Claimed:					
т.		otion was NTDC 255 acc	The same of the sa	/	/	
	b. Explain Reason for	otion per NRS 375.090, S	ection			
5.	Partial Interest: Percentage b	exemption:		///		
₽.	The understoned declares and	eing transferred: 100 %		Y /		
	The undersigned declares and 375 110, that the information	acknowledges, under pe	enalty of perj	ury, pursuant	to NRS 37	5.060 and NRS
		Troided to compat to the				
	supported by documentation	Diovided is correct to the	e best of their	r Information	and belief,	and can be
	arbborred by documentaling	if called upon to substant	e best of them tate the infor	r information	lad havain	Through a series a Charlet
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