DOUGLAS COUNTY, NV

RPTT:\$1521.00 Rec:\$40.00 \$1,561.00 Pgs=3 2020-956720

11/19/2020 01:39 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Cynthia Dillard 1641 West Minden Village Loop Minden, NV 89423

MAIL TAX STATEMENTS TO: Cynthia Dillard 1641 West Minden Village Loop Minden, NV 89423

Escrow No. 2008085-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-30-713-033 R.P.T.T. \$1,521.00 SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That James R. Vilkitis and Nancy J. Vilkitis, Trustees of The Vilkitis Family Trust dated December 4, 2019

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Cynthia Dillard, An Unmarried Woman

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



James R. Vilkitis and Nancy J. Vilkitis, Co-Trustees of The Vilkitis Family Trust dated December 4,2019

James R. Vilkitis, Co-Trustee

Nancy J. Vilkitis, Co-Trustee

STATE OF NEVADA COUNTY OF DOUGLAS

} ss:

NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02008085.

RHONDA TERIS

Notary Public-State of Nevada
Appointment No. 05-94720-5

My Appointment Expires Sept. 25, 2022



EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 33, as set forth on FINAL SUBDIVISION MAP PD#03-007-1 FOR MINDEN VILLAGE, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the Douglas County Recorder, State of Nevada on August 23, 2004 in Book 0804 at Page 9492 as Document No. 622268, Official Records.



STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)	\ \
a.	1320-30-713-033	
b.		
C.		\ \
d.		
2.	Type of Property:	
۷. a.	☐ Vacant Land b. ✓ Single Fam. Res	FOR RECORDERS OPTIONAL USE ONLY
C.	☐ Condo/Twnhse d. ☐ 2-4 Plex	Book Page
e.	☐ Apt. Bldg f. ☐ Comm'l/Ind'l	Date of Recording:
g.	☐ Agricultural h. ☐ Mobile Home	Notes:
j. i.	Other	
1.		_ \ \ \
3. a.	Total Value/Sales Price of Property:	\$ 390,000.00
b.	Deed in Lieu of Foreclosure Only (value of property	
C.	Transfer Tax Value	\$ 390,000.00
d.	Real Property Transfer Tax Due:	\$ <u>1,521.00</u>
4.	If Exemption Claimed	\
	a. Transfer Tax Exemption, per NRS 375.090, S	ection
	b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred: %		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS		
375.110, that the information provided is correct to the best of their information and belief, and can be		
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may		
		1% per month. Pursuant to NRS 375.030, the Buyer
	seller shall be jointly and seyerally liable for any addit	
Signa	1 04/01/1	Capacity Granto
And the second		/ /
Signature Mancy & Vilketia Capacity Granto		
A PROPERTY OF THE PARTY OF THE	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
/	(REQUIRED)	(REQUIRED)
Print I	Name: James R. Vilkitis and Nancy J. Vilkitis,	Print Name: Cynthia Dillard
Trustees of The Vilkitis Family Trust dated		
	mber 4, 2019	
Addre	ess: 2766 Pamela Place	Address: 164 Minua VILLACTOOP
City: Minden City:		City: Mules
State:	NV Zip: 89423	State: W Zip: 87433
COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)		
Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02008085-020-RLT		
Address: 1483 US Highway 395 N, Suite B		
City, State, Zip: Gardnerville, NV 89410		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED