	SHAUNA MCCUAIG	Pgs=5
A portion of APN# 41-290-13	00123056202009567870050052	
Recording Requested by/Mail to:	KAREN ELLISON, RECORDER	E07
Recording Requested by/Mail to: Name: Shauna Mcluaig Address: 827 Windingpath Ln City/State/Zip: Manchester mo 6302)	\ \	
Address: 827 Windingpath LA	\ \	
manchester mo 6302)	\ \	
£		
Mail Tax Statements to: Name: Shayna McCluary Address: 827 Winding path Lh City/State/Zip: Manchester mo 63021	7 \	
Name: Shaqha III		
Address: 827 Winding path Ch		
City/State/Zip: Manchester mo 63	\ \	
$\alpha + \alpha + \alpha + \alpha + \alpha + \alpha$	course Table	Summit
Quit Claim Deed N	recyally will	90
Title of Document (required))
(Only use if applicable)		
The undersigned hereby affirms that the document submitte	N 2	
DOES contain personal information as required by law: (che	eck applicable)	
Affidavit of Death – NRS 440.380(1)(A) & NRS	40.525(5)	
Judgment – NRS 17.150(4)		
Military Discharge – NRS 419.020(2)		
Shan Mich		
Shayna McCualg		
Printed Name		
This document is being (re-)recorded to correct document #	, and is correcting	
_ / /		

DOUGLAS COUNTY, NV

Rec:\$40.00

Total:\$40.00

2020-956787

11/20/2020 10:03 AM

Quit Claim Deed

Know All Men By These Presents That (Grantor(s)): McCuaig 1998 Trust, Shauna McCuaig, Trustee, Whose Address is: 827 Windingpath Lane, Manchester, MO 63021

Quit Claims to (Grantee(s): Shauna McCuaig, Whose Address is: 827 Windingpath Lane, Manchester, MO 63021

The following described property situated in the County of Douglas, and State of Nevada.

PARCEL ONE: An undivided 1/51st interest in and to that certain condominium estate described as follows: (a) Condominium Unit No. 13, Building B, as set forth in the condominium map of Lot 33. Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records of Douglas County, State of Nevada, during ONE (1) "Use Period" within the SWING "Season" as defined in the Declaration of Time Share Covenants, Conditions, and Restrictions, originally recorded on April 5, 1983 as Document No. 789473, and as rerecorded May 24, 1983 as Document No. 80819 in the Official Records, Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No., 090832 in the Official Records of Douglas County, State of (b) An undivided 1/11th interest in and to the Nevada. common area designated, depicted, and described in the condominium map of Lot 33, Building B, Tahoe Village Uni No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above. page 1 of 3

PARCEL TWO: A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on he terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL THREE: A non-exclusive right to use the real property known as Common Area on the official map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in he Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and Sate on September 28, 2973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records during and for the "Use Period" set forth in subparagraph (a) above.

For the Consideration of \$1

Taxes should be sent to: Take Village Summit 750 Wells Fargo Lane Stateline, NV 89440

page 3 of 3

	E OF NEVADA
	ARATION OF VALUE
1.	Assessor Parcel Number(s) a) A portion of 41 - 290-13 b)
	b)
	c)
	d)
2.	Type of Property:
	a) Vacant Land b) Single Fam. Res.
	c) Condo/Twnhse d) 2-4 Plex FOR RECORDERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l BOOK PAGE
	g) Agricultural h) Mobile Home DATE OF RECORDING: 1/70/20 NOTES: Variety of must use the second of t
	i) & Other-time share
	Total Value/Sales Price of Property: \$ 00
	Deed in Lieu of Foreclosure Only (value of property)
	Transfer Tax Value: S 100 100 100 100 100 100 100
	Real Property Transfer Tax Due:
4.	If Exemption Claimed:
	a. Transfer Tax Exemption per NRS 375.090, Section #
	COASIDERATION
_	
5.	Partial Interest: Percentage being transferred: 1 00%
T1	and declared and colored and colored and an amount of northway assessment to NDS 275 060 and NDS
	undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS .110, that the information provided is correct to the best of their information and belief, and can be
	ported by documentation if called upon to substantiate the information provided herein. Furthermore, the
	ies agree that disallowance of any claimed exemption, or other determination of additional tax due, may
	alt in a penalty of 10% of the tax due plus interest at 1% per month.
Pursuar	t to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.
Signatu	ire Min Mill Capacity Trustee, McGiaig 1998,
oignatu	Capacity Capacity Thu St
Signatu	re Capacity
/	
r	SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION
	(REQUIRED) JOYCE MCCLAG (REQUIRED)
Drint N	ame: McCuard 1998 trust Print Name: Shauna McCuarg
Address	3:827 Winding Path in Address: 927 Winding Path in
1	manchester City: manchester
State:	mo Zip: 4302 State: mo Zip: 6302
1	
	ANY/PERSON REQUESTING RECORDING
r) Print Na	equired if not the seller or buyer) ame: Escrow #
Address	
City:	State: Zip:
	(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)