DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

LEVERENZ & FINN

2020-956793

11/20/2020 10:42 AM

Pgs=3

## **RECORDING REQUESTED BY:**

Carl B. Leverenz Leverenz & Finn Attorney at Law 515 Wall Street Chico, CA 95928



KAREN ELLISON, RECORDER

E07

## AND WHEN RECORDED MAIL TO:

The Law Offices of Leverenz & Finn Carl B. Leverenz 515 Wall Street Chico, CA 95928

APN: 1220-22-410-009

The undersigned Grantors Declare that Documentary Transfer Tax is \$0.00. This is a transfer under R&T Code Section 11930 to a Revocable Living Trust. Declaration: Exempt from fee per GC 27388.1(a)(2); recorded concurrently "in connection with" a transfer of real property that is a residential dwelling to an owner-occupier".

# **GRANT DEED**

FOR NO CONSIDERATION, receipt of which is acknowledged, Donald R. Hatting and Debra J. Hatting, husband and wife as joint tenants with right of survivorship, Grantors, hereby grants Donald Robert Hatting and Debra Joan Hatting, Trustees of the Hatting Revocable Inter Vivos Trust dated July 14, 2010, Grantee, the following real property in the County of Douglas, State of Nevada:

LOT 401, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS FILE NO. 72456.

Dated: November 12, 2020

DONALD R. HATTING

DEBRA J. HATTING

### MAIL TAX STATEMENTS TO:

Mr. and Mrs. Donald Hatting 626 Long Valley Road Gardnerville, Nevada 89470

#### ACKNOWLEDGMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness accuracy, or validity of that document.

STATE OF <del>CALIFORNIA</del>	)
Nevada	)ss.
COUNTY OF BUTTE Douglas	)

On November 12 2020, before me, Browley Hughes, a Notary Public, personally appeared DONALD R. HATTING and DEBRA J. HATTING, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

BRADLEY HUGHES

Notary Public, State of Nevada
Appointment No. 20-3349-05
My Appt. Expires Jun 4, 2024

(Seal)

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) 1220-22-410-009	^
b)	
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Res	S. \
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
	DATE OF RECORDING:
	NOTES: Trust of BC
i)	
	<b>60 00</b>
3. Total Value/Sales Price of Property:	\$\$0.00
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value: Real Property Transfer Tax Due:	\$
Real Property Transfer Tax Due.	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
4 If Examination Claims du	
4. If Exemption Claimed:	lastion #7
<ul><li>a. Transfer Tax Exemption per NRS 375.090, S</li><li>b. Explain Reason for Exemption: Transfer to</li></ul>	Trust Without Consideration
o. Explain Reason for Exemption. Transfer to	Trust William Conditional
5. Partial Interest: Percentage being transferred:	%
5. I amai microst. I crochtage being transferred.	
The sundaminant declarate and estimated ages, surdamin	and the of nations arranged to NDS 275 060 and NDS
	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to the	
	ntiate the information provided herein. Furthermore, the
	otion, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest	at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be join	ntly and saverally liable for any additional amount owed
Tursuant to 14K5 375.050, the Buyer and Sener shan be join	ity and severally habit for any additional amount owed.
Signature	Capacity Attorney for Trustees
Signature (	- Capacity
Signature	Capacity
Digitature	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	(
Print Name: Donald R. and Debra J. Hatting	Print Name: Donald R. Hatting & Debra J. Hatting, Trustees of
	Address: 626 Long Valley Road
	City: Gardnerville
	State: Nevada Zip:89470
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Carl B. Leverenz, Esq.	Escrow #N/A
Address: 515 Wall Street	
City: Chico State: CA	
(AS A PUBLIC RECORD THIS FORM N	MAY BE RECORDED/MICROFILMED)