DOUGLAS COUNTY, NV 2020-956821 RPTT:\$0.00 Rec:\$40.00 11/20/2020 01:35 PM \$40.00 Pgs=4 APN#: 1320-30-410-009 **ETRCO** KAREN ELLISON, RECORDER **RPTT: \$-0-**Recording Requested By: Western Title Company Escrow No. 121087-MLM When Recorded Mail To: Clarence J. Saletti III 886 Mahogany Dr. Minden, NV 89423 Mail Tax Statements to: (deeds only) Same as Above (space above for Recorder's use only) I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

E05

Grant, Bargain, and Sale Deed

Escrow Officer

Lynn Moore

Signature

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

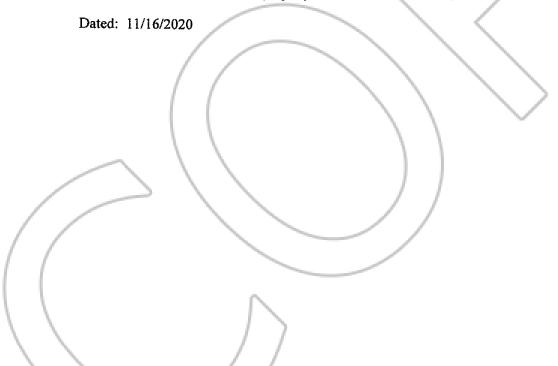
GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Faith R. Saletti, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Clarence J. Saletti III, a married man as his sole and separate property all that real property situated in the City of Minden, County of Douglas, State of Nevada described as follows:

See attached Exhibit A

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.



Grant, Bargain and Sale Deed - Page 2

Faith R. Saletti	
STATE OF Sevende }s COUNTY OF Was hore This instrument was acknowledged before me on	S
COUNTY OF	No.
by Faith R. Saletti.	
oy Faidi K. Saietti.	
Notary Public	
Notary Public - State of Nevada Appointment Recorded in Washoe County No: 97-0433-2- Expires March 2, 2021	

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, in Block A, as set forth on the Final Map #1010-4B of WESTWOOD VILLAGE UNIT 4B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 13, 1995, in Book 1295, Page 1906, as Document No. 376827, and amended by that certificate of amendment recorded November 22, 1996, in Book 1196, at Page 3783, as Document No. 401555, of Official Records.

Assessor's Parcel Number(s): 1320-30-410-009

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1320-30-410-009

Address:

Kietzke Office

5390 Kietzke Ln Suite 101

2.	Type of Property:		FOR RECO	ORDERS OF	TIONAL	USE ONLY	
~'	a) \(\subseteq \text{Vacant Land} \)	b) ⊠ Single Fam. Res.	NOTES:		LIOITAL	COD CIVER	
	•	· — •	110125				
	c) Condo/Twnhse	d) ☐ 2-4 Plex	***************************************			+	
	e) Apt. Bldg	f) Comm'l/Ind'l					
	g) Agricultural	h) ☐ Mobile Home				_ \ \	
	i) 🗆 Other					7	
3.	Total Value/Sales Price of	Droparty	\$0.00				
٥.	Deed in Lieu of Foreclosur			The state of the s			
	Transfer Tax Value:	re Only (value of property)	\$0.00				
	Real Property Transfer Tax	v Due:	\$0.00	1			
	Real Property Transfer Tax	x Duc.	\$0.00				
4.	If Exemption Claimed:	<	<	1			
	a. Transfer Tax Exemption per NRS 375.090, Section 5						
		or Exemption: Wife deeding		consideration			
5.	Partial Interest: Percentage	being transferred: 100 %		/ /			
	The undersigned declares a 375.110, that the informati supported by documentation parties agree that disallows result in a penalty of 10% of 1	on provided is correct to the on if called upon to substan ance of any claimed exemp	ne best of thein stiate the infor stion, or other	r information mation provi determinatio	and belief ded herein	f, and can be . Furthermore, the	
Pur	suant to NRS 375.030, the	Buver and Seller shall be	e iointly and	severally lial	ble for any	v additional amount	
owe	d.	0000	3			,	
Sign	nature fleth K	Daletti	Capacity (Hantry			
Sign	nature (Valler Jus	Capacity 7	Grante	-l		
/	SELLER (GRANTOR) IN (REQUIRED)	FORMATION	BUYER (C	GRANTEE) II	NFORMA	TION	
Prir			Print Name:	,	Saletti III		
Nan							
Add	ress: 886 Mahogany Dr		Address:	886 Mahoga	any Dr.	**************************************	
City			City:	Minden			
Stat	e: NV		State:	NV	Zip:	89423	
1		/ /	-				
COI	MPANY/PERSON REQUE						
) 10. d	(required if not the seller or buy						
rrin	t Name: eTRCo, LLC. On be	halt of Western Title Comp	<u>any</u> Es	sc. #: <u>121087-</u>	<u>MLM</u>		

City/State/Zip: Reno, NV 89511
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)