DOUGLAS COUNTY, NV

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FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

A.P.N.: 1022-07-002-019,016,017

File No: 143-2603197

Recording Requested by:

First American Title Insurance Company

When Recorded Mail To: FATCO 1663 Hwy 395 Ste #100 Minden, NV 89423

Open Range Disclosure

This page added to provide additional information required by NRS 111.312 Section 1-2

This cover page must be typed or printed clearly in black ink only.

OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 102207002019 & 016 & 017

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43)

U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

(1) Unrecorded, undocumented or unsurveyed; and

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(2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure
 document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: Buyer Signature Buyer Signature Johnson Print or type name here Print or type name here whereof, I/we have hereunto set my hand/our hands this day of 20 20 Seller Signature Dame Officer, Dunham Trust icer, Dunham Trust Co David-Osgood Print or type name here Print or type name here STATE OF NEVADA, COUNTY OF V This instrument was acknowledged before me on 11/20 Notary Seal (date) Person(s) appearing before notary Jand's rson(s) appearing before notary Signature of notarial officer SHERRIE BLUM iotary Public, State of Nevada Consult an attorney if you doubt this form's fitness Appointment No. 19-1060-05 FOR YOUR PURPOSE. My Appt. Expires Sep 9, 2023 Leave space within 1-inch margin blank on all sides.

Effective July 1, 2010