

APN# 1321-24-002-005



Recording Requested by/Mail to:

Name: Second Generation 1'  
Holdings LLC

Address: 410 MYKI SIMEK  
PO BOX 1054

City/State/Zip: GENOA NV 89411

KAREN ELLISON, RECORDER

E09

Mail Tax Statements to:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Deed

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_.

**RECORDING REQUESTED BY:**

**When Recorded Mail Document  
and Tax Statement To:**

Second Generation Holdings, LLC  
C/O Myki Simek  
P.O. Box 654, Genoa, NV 89411

RPTT:  
APN: 1321-24-002-005

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That I, Myki Jean Simek

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and

Convey to Second Generation Holdings, LLC

all that real property situated in the Douglas County, State of Nevada, bounded and described as follows:

SEE EXHIBIT ONE ATTACHED HERETO AND MADE A PART HEREOF

- SUBJECT TO:
1. Taxes for the fiscal year
  2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

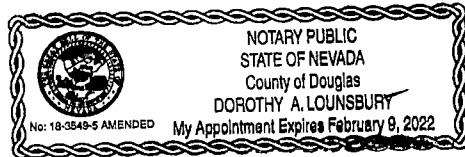
DATED: 11/18/2020

STATE OF NEVADA  
COUNTY OF Douglas

This instrument was acknowledged before me  
on November 18, 2020  
by Myki Jean Simek

*[Handwritten Signature]*  
Myki Jean Simek

Signature *[Handwritten Signature]*  
Notary Public  
My Commission Expires: Feb 09, 2022



## Exhibit Description

A portion of the Southeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 29, Township 13 North, Range 21 East, Further described as follows:

Parcel 1 as set forth on parcel map for Jesus Rey, Etal, Filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 26, 1980, In Book 280, Page 1422, As Document No. 41874

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1321-24-002-005  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 DATE OF RECORDING: \_\_\_\_\_  
 NOTES: Saw OP Abmt - J

3. Total Value/Sales Price of Property: \$ 61,250  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 9  
 b. Explain Reason for Exemption: No money gained & exchanged transferred to LLC

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.039, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Handwritten Signature] Capacity: Grantor

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Muki Jean Smith  
 Address: PO Box 654  
 City: Cheney NV 89411  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

Print Name: Second Generation  
 Address: PO Box 654 Holdings  
 City: Cheney NV  
 State: NV 89411 Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_