DOUGLAS COUNTY, NV

2020-956877

Rec:\$40.00 Total:\$40.00

11/20/2020 04:25 PM

ALLISON MACKENZIE, LTD

Pgs=4

APN: 1219-14-002-081

RETURN RECORDED DEED TO: KYLE A. WINTER, ESQ. ALLISON MacKENZIE, LTD.

P.O. Box 646

Carson City, NV 89703

MAIL TAX STATEMENTS TO:

SUSAN BORS 250 La Questa Way Woodside, CA 94062

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

00123150202009568770040040

KAREN ELLISON, RECORDER

E07

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on <u>October 20</u>, 2020, by and between, URSULA M. EISENHUT, Trustee of the EISENHUT 1989 REVOCABLE TRUST, Grantor, and SUSAN U. BORS, a married woman as her sole and separate property, Grantee.

WITNESSETH:

That the Grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to her in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the Grantee, and to its successors and assigns, all that certain lot, piece, or parcel of land situated in the County of Douglas, State of Nevada, and more particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to her successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

EISENHUT 1989 REVOCABLE TRUST

By: UKSULA M. EISENHUT, Trustee

STATE OF NEVADA

: ss

CARSON CITY

On _______, 2020, personally appeared before me, a notary public, URSULA M. EISENHUT, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that she executed the foregoing instrument.

NOTARY PUBLIC

CHRISTINE HARPER
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 93-0949-3
MYAPPT EXPIRES OCTOBER 27, 2020

EXHIBIT "A" DESCRIPTION

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land lying within a portion of Section 14, Township 12 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

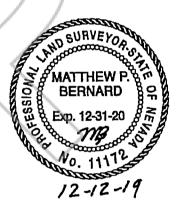
Parcel 3A-3 as shown on the Parcel Map for Eisenhut 1989 Revocable Trust and Bors Family Trust filed for record March 25, 2010 in the office of Recorder, Douglas County, Nevada as Document No. 760813.

Prepared By:

R.O. ANDERSON ENGINEERING, INC.

P.O. Box 2229

Minden, Nevada 89423



State of Nevada Declaration of Value

1.	. Assessor Parcel Number(s): a) 1219-14-002-081 b)	
2.	. Type of Property: a) □ Vacant Land b) □ Single Family Res c) □ Condo/Townhouse d) □ 2-4 Plex e) □ Apartment Bldg. g) □ Agricultural h) □ Mobile Home	FOR RECORDER'S OPTIONAL USE ONLY Document/Instrument #: Book: Page: Date of Recording: Thurst OK - Par Kyle Notes: OK TO CH; to # 7 Exemply - This is /s Consideration J
	i) ■ Other Agricultural Qualified - Vacant	w/o consideration of
3.	. Total Value/Sales Price of Property:	\$
	Deed in Lieu of Foreclosure Only (value of page 1)	property) \$
	Transfer Tax Value:	S
	Real Property Transfer Tax Due:	\$0-
4.	. <u>If Exemption Claimed</u> :	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	a. Transfer Tax Exemption, per NRS 3'	375.090, Section: 5
	_ · · · · · · · · · · · · · · · · · · ·	transfer of real property if the owner is related to the
		yed within the first degree of lineal consanguinity or
	affinity. Transfer is being ma	
Cla	he undersigned declares and acknowledges, under penat the information provided is correct to the best ocumentation if called upon to substantiate the inform	red:
Pu	ursuant to NRS 375,030, the Buyer and Seller shall b	be jointly and severally liable for any additional amount owed.
Si	ignature	Capacity Agent for Grantor
Si	ignature (TV)	Capacity Agent for Grantee
SE	ELLER (GRANTOR) INFORMATION REQUIRED	BUYER (GRANTEE) INFORMATION REQUIRED
		Print Name: Susan U. Bors Address: 250 La Questa Way
Ci	ity: Woodside	_City: Woodside
Sta	tate: <u>CA</u> Zip: <u>94062</u>	State: <u>CA</u> Zip: <u>94062</u>
C	OMPANY/PERSON REQUESTING RECORDIN	NG (REQUIRED IF NOT THE SELLER OR BUYER)
Pr	rint Name:Allison MacKenzie, Ltd. Escrow #	
Αċ	ddress: 402 North Division Street, P.O. Box 646	
Ci	ity: Carson City	State NV Zip89702
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